



4-H Newsletter Clover Connection

Utah State University Extension

Salt Lake County

August/September 2009

www.saltlakecounty4-H.org

Volume 2009, Issue 8-9

State Contests

Congratulations to all State Contest participants. Salt Lake County was awarded 13 blue ribbons and 9 first place winners. Wow!!! We are proud of you!

Participants and Blue Ribbon Winners

Sage Allen*	Alex Phippen
Sarah Jane Lewis*	Austin Watkins*
Stevi Udy*	Heath French*
Lindsay Childers	Daniel Phippen*
Candace Monsen	Katie Helfrich
Robyn VanValkenburg*	Paris Rich
Caleb Christensen*	Jesse Jensen*
	Sarah Ross*

Karli Katsos*
Megan Rowley
Steven Kinsman*
Jason Sorensen*
Amelia Kranendonk*
Shelby Stauffer*
*Blue Ribbon Winners

1st Place State Contest Winners

Sarah Lewis	Healthy Living 4-H Demonstration
Karli Katsos	Congress Interviews
Sarah Lewis	Fashion Revue
Sarah Ross	Healthy Cuisine
Sage Allen	Team Horse Bowl
Caleb Christensen	
Karli Katsos	
Shelby Stauffer	
Stevi Udy	

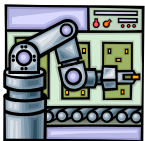
Overall Top Individual Shooting Sports
Overall Top Team Shooting Sports

Jason Sorensen
Jason Sorensen
Steven Kinsman
Heath French
Daniel Phippen
Jessie Jensen
Jesse Jensen
Heath French
Austin Watkins

Piano Talent Contest
Team Video Production



Science, Engineering, and Technology (SET)



Volunteers Needed

The **Robotics Community Club** needs a volunteer willing to coordinate the monthly meetings. Anyone interested in starting a **GPS Geocaching Community Club**?

If interested, give Marcelle a call at 801-468-2695 or email at marcelle.smith@usu.edu.



Marcelle Smith, 4-H Extension Agent	468-2695
John Wesley, 4-H Extension Agent	468-3183
Cathy Hashimoto, 4-H Outreach Coordinator	468-3130
4-H Information Desk	468-3180
Extension Information Desk	468-3179

Science, Engineering, and Technology (SET)

Robotics Camp

The Robotics Camp held in July was a great success...again. The TRY Team consisting of Heath French, Danny Jackman, and Austin Watkins taught 31 participants the basics of NXT robotics.



FIRST Robotics Team

Our robotic club members have developed skills in computer programming, robotic engineering, and mission execution. Several of the robotic members have maximized the opportunities available on a county or state level, so 4-H in Salt Lake County is starting a FIRST Robotics high school team to compete in regional and national First Robotics competitions. Start-up funds were awarded

Presidential Service Award

In order to receive this award through 4-H, you must call Cathy Hashimoto (801) 468-3130 or email her cathy.hashimoto@usu.edu with your hours and explanation of hours no later than September 25th.

The PRESIDENT'S VOLUNTEER SERVICE AWARD is a prestigious national honor offered in recognition of volunteer commitment. Established in 2003, this AWARD is given by the President of the United States and honors individuals, families and groups who have demonstrated a sustained commitment to volunteer service over the course of 12 months.

Volunteer service hours are not limited to those performed on behalf of the certifying organization. In fact, service hours can be accumulated through work on a variety of projects throughout the year. The only requirement is that the necessary hours be completed within 12 months; recipients can qualify for a new AWARD each year.

To be eligible to receive the PRESIDENT'S VOLUNTEER SERVICE AWARD, applicants' service hours must be confirmed by a registered Certifying Organization, 4-H. There are three levels of the AWARD varying by hours of service completed within a 12-month period:

Kids - 14 and younger

Bronze Award 50 - 74 hours
 Silver Award 75 - 99 hours
 Gold Award 100 or more hours

Adults - Ages 26 and up

Bronze Award 100 - 249 hours
 Silver Award 250 - 499 hours
 Gold Award 500 or more hours

Young Adults - Ages 15 - 25

Bronze Award 100 - 174 hours
 Silver Award 175 - 249 hours
 Gold Award 250 or more hours

Families and Groups (two or more people)*

Bronze Award 200 - 499 hours
 Silver Award 500 - 999 hours
 Gold Award 1,000 or more hours

*Each member contributing at least 25 hours towards the total

4-H Family Camp

We had a great time in Jordan Pines as we discovered the mysteries of Jordan Pines. We appreciate the workshop presenters Tracie Kirkham, students from Utah State University Water Quality, and the awesome Magician, Mike Hamilton of Hamilton Productions.



Thanks to the awesome Teen Camp Counselors. They showed great leadership at camp, as well as providing lots of fun.

Amelia Kranendonk
 Hailee Yarrington
 Sarah Ross
 Sarah Lewis
 Austin Watkins

Chloe Kranendonk
 Kevin Smith
 Carissa Poll
 Stacie Lyman

Cheril Lyman
 Dallin Hicken
 Kelsie Swindells
 Kayla Lyman



In the magic show, we watched Jenna Hicken disappear in a box. When asked where she went? Her response was into the darkness. No one knows for sure.



The campers learned the mysteries of nature on our nature hike around Silver Lake.

Community Clubs

School is back in session and **4-H Community Clubs** has an exciting line up for the year. Each month is something new and exciting and **6th-9th graders** will have a great time learning and making friends. Come and join the **fun!**

This September you'll be shocked by all the wonders of **WEATHER** as we learn how to make lightning, storm clouds and so much more! It's all about **ENERGY** in October... how to make it, how conserve it and how to use it!

Registration is online at www.saltlakecounty4-h.org and its only \$1 per year to participate.

Locations:

Northwest Multi-Purpose Center: Every 1st and 3rd Tuesday (4:00 to 6:00 pm)

1300 West 300 North

Salt Lake City, Utah 84116

Magna Recreation Center: Every 1st and 3rd Wednesday (4:00 to 6:00 pm)

3270 South 8400 West

Magna, Utah 84044

Copperview Community Center: Every 1st and 3rd Thursday (4:00 to 6:00 pm)

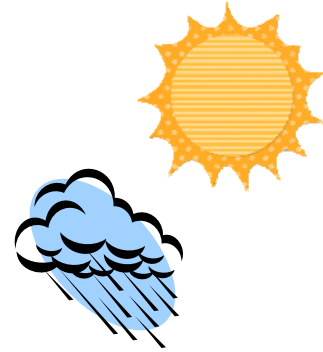
8446 South Harrison Street

Midvale, UT 84047

Clayton Middle School: Every 1st and 3rd Friday (1:30 to 3:30 pm)

1470 S 1900 E

Salt Lake City, Utah 84108



County Fair

Best of Show

Rebecca Mustoe**
Stephanie Jencks
Sarah Jane Lewis
Jacob Garner
Nick Peck
Rashae Moody
Desiree Peck

Christy Sorenson*
Cameron Martindale
Judd Jensen**
Melina Wrathall*
Kelsey Williams**
Tianna Wrathall*
Austin Wrathall
Cassidy McDougal

Austin Watkins**
Trent McMillan
Mallory Petersen**
Rebecca Rossiter***
Briana Watkins
Cheril Lyman*
Trent McMillan
Kallie Black

Emma Petersen
Sarah Kress
Bryn Yarrington
Heath French
Jason Sorensen
Dallin Hicken
Tiffany Jencks
*More than one Best of Show

State Fair Exhibitors

Katie Allen
Cameron Martindale
Tianna Wrathall
Abby Black
Jessica Martindale
Bryn Yarrington
Kallie Black
Cassidy McDougal
Brianna Lynn Cox
Trent McMillan
Jacob Endemano
Wade McMillan

Shanelle Fausett
Rashae Moody
Weston Fausett
Rebecca Mustoe
Heath French
Kayla Nelson
Jacob Garner
Desiree Peck
Dallin Hicken
Mikayla Peck
Jenna Hicken
Nick Peck
Sarah Hicken

Emma Petersen
Marc Jacobs
Mallory Petersen
Brad Jencks
Dylan Phelps
Stephanie Jencks
Natalie Phippen
Tiffany Jencks
Rebecca Rossiter
Judd Jensen
Christy Sorensen
Britney Johnson
Jason Sorensen

Chloe Kranendonk
Faith Taylor
Sarah Kress
Austin Watkins
Sarah Jane Lewis
Briana Watkins
Cheril Lyman
Kelsey Williams
Kayla Lyman
Alyvia Wrathall
Stacie Lyman
Melina Wrathall

Volunteers

Karen Koford
Katie Koford
Linda Crandall
Diana Jensen
Peggy Black
Leisa Watkins
Shauna Pulley
Brenda Lyman
Cami Lyman

Cheril Lyman
Stacie Lyman
Kayla Lyman
Sarah Lewis
Shelli Smith
Silvia Smith
Stephanie Jencks
Michelle Fausett
Weston Fausett
Marissa Fausett

Kevin Smith
Sarah Ross
Grayce Rees
Lori Jencks



County Fair

4-H Showcase Participants

Talent

Emcee: Marissa Fausett

Performers: Weston Fausett, Sarah Kress, Judd Jensen, Sarah Lewis, and Jesse Jensen

Fashion Revue

Emcee: Sarah Lewis

Models: Sarah Lewis, Abby Black, Hannah Black, Kallie Black, Megan Black, Emily Clark, Shelbey Curtis, Kelsey Earl, Shanelle Fausett, Rashae Moody, Mallory Petersen, Madeline Pettie, Natalie Phippen, Kara Reduter, Mia Sliwoski, Christy Sorensen

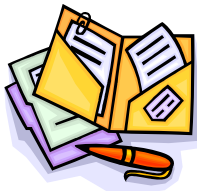
4-H Portfolio Training - Coming September 9, 2009

The 4-H year is winding down with the County Fair in August and State Fair coming in September, now is the time to complete your 4-H Year of record-keeping in your Portfolio. We are holding a 4-H Portfolio Training to help you learn how to compile your 4-H information or update your portfolio before the Salt Lake County 4-H Portfolio contest October 1. The training is on Wednesday September 9th at 6:30 pm at the Tyler Library Auditorium, 8041 South Wood Street (55 West) in Midvale. **There are some changes to the Portfolios that will go into effect in 2010 so come and find out what they are. If you have already started preparing your portfolio in the new format for this year, that will be acceptable for the competition this fall.**

Start collecting all of your information by recording your ribbons and premiums from fair, list your finished projects in your size and scope, write down what you have learned, include the community service projects you have completed and leadership experiences you have had. Don't forget to get photos of your 4-H activity ready to put in your portfolio. All 4-H youth who completed any projects in any of the 8 curriculum areas throughout the year can participate in the County Competition in October. If you have questions about how to prepare a 4-H Portfolio, please work with your leaders and contact Marilyn Albertson in the 4-H office. Call 468-3180 to reserve a place at the training. The training will be cancelled if no one signs up in the 4-H office by noon on September 9th.

Salt Lake County 4-H Portfolio Contest - Books Due October 1, 2009

Get your 4-H Portfolio ready for the County-wide competition. Make sure to bring your completed books to the 4-H office (2001 South State Street Rm S-1200 in the south building, before 5:00 pm on October 1, 2009.



Start now by recording your ribbons and premiums from fair, list your finished projects in your size and scope, write down what you have learned, include the community service projects you have completed and leadership experiences you have had. Write a new story detailing this year's work and previous years' efforts as well. Don't forget to get photos of your 4-H activity ready to put in your portfolio.

All 4-H youth who completed any projects in any of the 8 curriculum areas throughout the year can participate in the County Competition in October. It is a chance to win awards and be recognized for all the fine work you are doing in your 4-H projects. You may enter your portfolio in 2 categories but you must indicate that when bringing your books in for judging. Prepare separate book for each category. (Copies of all but the size and scope may be used for the second portfolio entry.) Include the appropriate size and scope section for each project and then just make a second copy of the rest of the book for the second category including pictures that relate to that project. The certificate of completion can be copied for the second category. Call the 4-H office if you have questions at 468-3180.

Portfolio Judges Needed for County Competition October 6, 2009

4-H Leaders and parents, you are invited to assist us in judging the 4-H Portfolio Contest on October 6, 2009. Please contact the 4-H office if you would be able to help us that day at 468-3180. It is a great way to learn more about portfolios. If you have not judged before we will try to put you with an experienced judge and provide training that day. If you have questions please contact Marilyn Albertson in the 4-H office. Please let us know by September 26th if you can help.

Garden Exhibits at State Fair

Garden Exhibits at State Fair

Please indicate your interest in exhibiting your home grown vegetables at the Utah State Fair by notifying Andrea Murdock, 4-H Coordinator, at 801 468-3180. Deliver your produce to the USU Extension 4-H Office, Wednesday, September 9, by 11:00 a.m.

Teen Corner

Teen Council

Monday, September 28, 2009

4:15- 5:45 p.m.

Salt Lake County Government Center, 2001 S State Street, USU Training Room, S1007-8

Teen Retreat – End of Summer Bash

4-H teens from Salt Lake County and Utah County enjoyed an overnight retreat at Mill Hollow. They learned about different cultures. The Ichantzinco Tlaloc, Aztec Dance Group, provided an educational performance. The dancer's wore elaborate, colorful costumes and the sound of beating drums reverberated in the wilderness. It was an amazing experience.



In the picture below, the teens created a world using only index cards. This world included four continents: Asia, Europe, Americas, and Africa. Later they shared folk tales from their respective continent. We had a great time!!



TLT - Teen Leadership Training Applications Due Sept. 14th

Are you interested in developing leadership skills, learning how to teach and mentor younger kids, and building your 4-H portfolio while having a great time? Then this year's **Teen Leadership Training (TLT)** is for you! At TLT 2009, you will have the opportunity to become a TRY Team Leader, which stands for Teens Reaching Youth! A team is made up of 2-4 teens and an adult coach. If you sign up for TLT 2009 and come as a team of 2-4 teens and an adult coach and commit to teaching the curriculum to at least 15 youth, your TRY Team members (including adult coach) will each receive a \$100 Scholarship towards the registration fee. Youth who come without a team are welcome to participate at the full cost of registration.

\$100 Scholarships Available to TRY team participants!!!

Become a LEADER through TRY Teams - (Teens Reaching Youth)

WHERE: Utah State University Campus

WHEN: October 1-3, 2009

WHO: All youth grades 9-12

FOCUS ON: Science, Engineering and Technology or Healthy Living

APPLICATIONS DUE: September 11, 2009 to the Salt Lake County 4-H office no later than September 14th so we can get them into the State 4-H office by the September 15th deadline.

Applications available on-line at <http://utah4h.org/htm/events-registration/teen-leadership-training>.

Leaders Corner

Achievement Night and Leader Recognition Dinner

All family members are invited. Great opportunity for clubs and families to come together. Having a combined event allows the youth to recognize the outstanding volunteer leaders, as well as the volunteer leaders to recognize the youth members. The event is a “family night out” with a catered dinner, followed by the award ceremony.

When: Thursday, October 22, 2009

Time: 6:00 p.m. dinner will be served

Where: Sheriff Administration Building
3365 S 900 W, Salt Lake City

Cost: No cost for this event.

Registration: Register on-line at www.saltlakecounty4-h.org so we can plan the number of plates for dinner.

4-H Annual Kick-off Leaders Retreat

Prepare yourself for this coming 2009-2010 4-H year. The leader retreat offers you an opportunity to:

- share your ideas.
- get ideas from others.
- build friendships.
- collaborate with the office, community, and 4-H leaders.
- learn how you can help build the program.
- and more.

When: Saturday, September 26, 2009

Time: 9:00 a.m. to 2:00 p.m., stay a little longer for curriculum ideas

Where: Riverton Community Center, 12830 S Redwood Road

Registration Deadline: September 17, 2009 for lunch orders. Register on-line at saltlakecounty4-h.org. You may still come if

Horse News

English Riders

The State English 4-H Horse Show will be held September 11 & 12, at the Pegasus Event Center. It will offer the following events: Written Test, Hunt Seat Equitation (Not to Jump), Hunter Hack, Hunt Seat Equitation (Over Fences), Working Hunter (On the flat), Showmanship (Pattern), Dressage, Stadium Jumping and Cross County Jumping. The \$50 entry fee is due September 1. More information and entry forms are available at the state web page: utah4horse.org.

County 4-H Horse Council

The next council meeting will be Sunday, September 13 at 7 p.m. Everyone is invited to help with the final details for the State Horse Show later in the week held at the Salt Lake County Equestrian Center.

Our council president has announced at the past several meetings the need for individuals to be more leadership proactive especially with the election of officers being nominated at the October meeting and actually voted on at the November meeting.

State 4-H Horse Show

This year's show will be hosted by Salt Lake County at the Equestrian Center starting September 17, for the Two Handed Show and September 18-19, for the Individual Show. Showtime is at 8:00 p.m. each day. We wish our county delegation the very best as they represent us at these events. A special “thank you” to all helping with the events, registration and the various committees to make a successful show!

Equine Workshop Announced

“First Aid for Your Horse” is being offered October 24, from 8 a.m. - 5 p.m. at the Sheriff's Posse Building at the Equestrian Park. The workshop offered to adults and 4-H leaders will be focused on Vital Signs, Daily Observations, Oral Dosing, IM injections, Wound Care, Colic, First Aid Kits, Equine Emergencies, Fractures, Heat Stroke, Detecting Lameness, and a Hands on Laboratory (Bandaging, eye care, vital signs, oral dosing, IM injections, splinting, emergency hood care, - shoes, boots, pads and wraps).

Instruction will be provided by the USU Extension Equine Team. The \$30 pre-registration includes lunch postmarked on or before October 12. If postmarked after October 12 the fee will be \$40. Make check payable to Utah State University and send name, address, phone and email to: Dr. Pat Evans, Extension Equine Specialist, Utah State University, 4815 Old Main Hill, Logan, Utah 84322-4815.

For more information or other upcoming programs please go to: <http://extension.usu.edu/equine>.

2009 Junior Livestock Champions

Beef Market		Reserve Grand Champion		Third Place	Jessie McClellan
Grand Champion	Jacob Hadfield		Maddison Smith	Fourth Place	Natalie McClellan
Reserve Grand Champion		Third Place	Preston Carlson	Fifth Place	Kayla Peel
	Katlyn Carlson	Fourth Place	Kaitlyn Carlson		
Third Place	Beth Bowen	Fifth Place	Preston Carlson	Lamb Sr. Showmanship	
Fourth Place	Lindsey Bushman	Swine Sr. Showmanship		Grand Champion	Natalie McClellan
Fifth Place	Amanda Pulham	Grand Champion	Preston Carlson	Reserve Grand Champion	Jessie McClellan
Beef Sr. Showmanship		Reserve Grand Champion	Jacob Smith	Third Place	Lauren Bagley
Grand Champion	Preston Carlson		Kaitlyn Carlson	Fourth Place	
Reserve Grand Champion		Third Place	Beth Bowen	Fifth Place	Robyn Van Valkenburg
	Josh Ashcroft	Fourth Place	Allison Lang		Kylee Peterson
Third Place	Amanda Pulham	Fifth Place		Lamb Jr. Showmanship	
Fourth Place	Lindsey Bushman	Swine Jr. Showmanship		Grand Champion	Baily Hayward
Fifth Place	Kaitlyn Carlson	Grand Champion	Ashley Cox	Reserve Grand Champion	Braydon Lewis
Beef Jr. Showmanship		Reserve Grand Champion	MaKay Smith	Third Place	Kayla Peel
Grand Champion	Colton Smith		Landon Johnson	Fourth Place	Zachary McClellan
Reserve Grand Champion		Third Place	Cooper Smith	Fifth Place	Kimberly McClellan
	Cooper Smith	Fourth Place	Colton Smith		
Third Place	Sydney Naylor	Fifth Place			
Fourth Place	Whitney Smith	Lamb Market			
Fifth Place	Madison Smith	Grand Champion	Bailey Hayward		
Swine Market		Reserve Grand Champion	Kayla Peel		
Grand Champion	Madeline Dewsnup				

County Horse Show Overall Winners

Senior		Novice Intermediate		Yearlings	
First	Karli Katsos	First	Charlie Belliston	First	Cassidy Calhoun
Second	Katie Helfrich	Second	Breann Barnson	Second	MacKenzie Stout
Third	Paris Rich	Third	Shania Taylor		
Fourth	Sierra Kane	Fourth	Ashley Brewer	Qualified for State 4-H Horse Show	
Fifth	Stevi Udy	Fifth	Haley Johnson	Senior	
Sixth	Shelby Stauffer	Sixth	Kirstan McCalmon	First	Karli Katsos
Intermediate		Novice Junior		Second	Paris Rich
First	Valarie Burke	First	Madison Rich	Third	Stevi Udy
Second	Kirsten Black	Second	Jossie Workman	Fourth	McKenzie Sanders
Third	Sydni Childers	Third	Autumn Patterson	Fifth	Amanda Holloway
Fourth	Megan Larsen	Fourth	Camie Harrison	Intermediate	
Fifth	Mardee Rawson	Fifth	Cameron Smith	First	Valarie Burke
Sixth	Megan Erickson	Sixth	Isabelle Brown	Second	Megan Erickson
Junior		2-H Senior		Third	Megan Larsen
First	Kamri Wardle	First	Candice Monsen	Fourth	Mardee Rawson
Second	Colton Starks	Second	McKenzie Sanders	Fifth	Kristen Black
Third	Mary Turville	Third	Karli Katsos	Junior	
Fourth	Alex Butterfield	Fourth	Sara Myers	First	Colton Starks
Fifth	Rachael Opfar	Fifth	Stevi Udy	Second	Rachael Opfar
Sixth	Tristan Moulton	Sixth	Emily Norwood	Third	Alex Butterfield
Novice Senior		2-H Intermediate		Fourth	Kylie Wilcox
First	Sara Telford	First	Morgan French	Fifth	Mary Turville
Second	Malissa MacKay	Second	Alexis Nelson		
Third	Lindsey Brewer	Third	Kastralin Trujillo		
Fourth	Shandy Miek	Fourth	Valarie Burke		
Fifth	Alissa Winger				

Region Horse Show

The 4-H Region Horse Show was held in Utah County with 48 4-H members participating at the Spanish Fork Arena. Their team members are as follows:

Senior A Karli Katsos, Stevi Udy, Paris Rich, McKenzie Sanders, Amanda Holloway, Brittany Bigler, Caleb Christenson, and Emily Conner

Senior B Kishel Apgood, Shelby Stauffer, Kaitlyn McLellan, Lauren Bond, Melissa Taylor, Haley Whitaker, Bergan Haynes, and MacKenzie Stout

Intermediate A Megan Erickson, Valarie Burke, Amanda Opfar, Colette Morandy, Megan Larsen, Mardee Rawson, Kristen Black, and Sherra Engle

Intermediate B Leigh Sirriner, Madison, Holloway, Alyssa Apgood, Amber Farrow, Kylie Symes, Cailee Garrett, McKenzie Schiffman, and Ava Lieb

Junior A Rachael Opfar, Kylie Wilcox, Alex Butterfield, Colton Starks, Mary Turville, Arieille Smith, Tristan Moulton, and Nathan Sirriner

Junior B Sarah Rindlisbacher, Dakota Huber, Ashley Calhoun, Breanna Morrison, Morgan Kane, Tanner Huggins, Madison McLellan and Searle Samantha

Calendar of Upcoming Events

Salt Lake County 4-H Leader's Council:

Officers:

Scott K. Fausett—President
—Vice President
Liz Fitzgerald—Secretary
Brenda Lyman—Treasurer

Key Project Leaders:

Animals—Layne Bird
Citizenship & Civic Education—
Michelle Fausett
Communication & Exp. Arts—
Consumer & Family Science—Karen Koford
Environ. Ed & Earth Science—Layne Bird
Healthy Lifestyles—
Personal Dev. & Leadership—Julie Swindells
Plant Science—Diana Jensen
Science & Technology—
Fund Raising—
Marketing—Scott K. Fausett
North Area Mentor—Vicki Kranendonk
South Area Mentor—Cem Lyman
Youth Representative—Janielle Scott

September 2009

1 Teen Leadership Training (TLT) Applications Due
7 Office Closed
9 New Leader Orientation 7:00 p.m.
9 Portfolio Training
10-19 Utah State Fair
12 Garden Contest
12 Utah State ReAL Event
13 Horse Council
17 State Two Handed
18-19 State Individual Show
18 Utah State Fair 4-H Day
Utah State Fair Jr Livestock Show
26 4-H Annual Kick-off
28 Teen Council