



# 4-H Newsletter Clover Connection

Utah State University Extension

Salt Lake County

October 2008

[www.saltlakecounty4-H.org](http://www.saltlakecounty4-H.org)

Volume 2008, Issue 9

## Thank You!

We send a big thank you to Katlin Ahlberg; Michelle, Marissa, Shanelle and Weston Fausett; Sara Oldroyd; Amanda Moore and Jennifer Robertson for manning the sand brick and kite booth at our 4-H area. It helped to make the project a success in spreading the works and word of 4-H at the Salt Lake County Fair.



## 4-H Achievement Night

October 30, 2008

7:00 p.m.

Council Chambers, N-1100

North building at the Salt Lake County Government Center

All Salt Lake County 4-H members, parents and club leaders are invited to attend. Come enjoy the spotlight, celebrate the success of your fellow 4-Hers, and have some fun!

- Meet the new 4-H Teen Council Executive Officers
- Meet the new 4-H State Ambassador from our county
- Meet the 4-H Horse Royalty
- Receive 4-H charms for 1st year members *attending 4-H Achievement Night*
- Receive 4-year pins for 4th year members
- Receive 4-H Club Awards (Bronze, Silver & Gold)
- Receive Presidential Service Awards for members and leaders (*see newsletter for more information*)
- Receive awards for County Portfolio contestants
- Present Most Improved Rider awards
- Recognize GPS and Robotic TRY Team participants
- Enjoy door prizes!



## Salt Lake County 4-H Mission Statement

“Salt Lake County 4-H offers a unique and quality program that builds bridges between Extension staff, adult leaders, teen leaders, 4-H members, alumni, and other local and national resources in a unified effort to teach our youth life skills, build their confidence, and help them contribute in their community as active citizens.”

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SALT LAKE  
COUNTY

Marcelle Smith, 4-H Extension Agent	468-2695
John Wesley, 4-H Extension Agent	468-3183
Cathy Hashimoto, 4-H Outreach Coordinator	468-3130
4-H Information Desk	468-3180
Extension Information Desk	468-3179

## 2008-2009 County Contests

Contests are going to be held slightly different this year. Some contests will be held on the same day. Also, the food contests are named differently. The ethnic foods, dairy, egg, contests are now part of the Favorite Foods contest; quick meals is now going to be known as the Healthy Cuisine contest; and meal prep is now going to be called Chef Extraordinaire contest. Refer to the Achievement Scorecard for contest dates and additional information will be available at the time of the contests. State contest guidelines will be followed.

## Presidential Volunteer Service Awards:

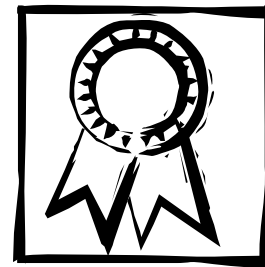
Salt Lake County 4-H is a certifying organization for the Presidential Volunteer Service Awards Program, which honors youth, adults, and families for their community service. To participate, create an account on the PVSA Web site at [www.presidentialserviceawards.gov](http://www.presidentialserviceawards.gov) and maintain a log of your 4-H service hours. When you create your account, please list **CO-VCL-2349X** as the Record of Service Key (ROS) to register for your certifying organization. This will allow Salt Lake County 4-H staff to certify your service. Hours are accumulated for a twelve month period, from October 1<sup>st</sup> – September 30. All logs must be up to date by October 15, which is when 4-H staff will certify service hours and order awards. Depending on service hours, recipients will receive a certificate, gold, silver or bronze pin, and a letter from the President. Awards will be presented at 4-H Achievement Night.

## Become A Gold Club

Start the new 4-H year with a goal'd in mind.

A Gold Club requires:

- 5 or more club members enrolled with 1 or more club leaders
- Meet at least once a month for 9 or more months of the year
- Club meetings involve appropriate youth leadership
- Explore 2 or more projects as a club
- Complete 2 or more community service activities as a club
- Complete 1 or more citizenship activities as a club
- At least 50% of members exhibit in the County Fair
- At least 50% of members give a "club talk" at a club meeting during the year
- At least 50% of members (grades 3-12) submit a portfolio in the County Portfolio Contest
- Club holds a recognition program for its members during the year



It's challenging, but achievable! The next best thing is a silver or bronze award. Club award forms are available on our website: [saltlakecounty4-h.org](http://saltlakecounty4-h.org).

## 4-H Salt Lake County-Wide Portfolio Contest - Portfolios due October 1, 2008

4-H Leaders and Youth, don't forget to submit your portfolio for the year-end countywide contest. They are due in the 4-H office, 2001 South State Street Room S-1200, no later than October 1, 2008 at 4:30pm. We hope to see lots of youth sharing what they have learned in 4-H this year. For questions, call 468-3180.

## 4-H Portfolio Judging Date Changed to October 10, 2008

4-H Leaders and parents, you are invited to assist us in judging the 4-H Portfolio Contest on October 10, 2008. **This is a change from October 3, 2008.** Please contact the 4-H office if you would be able to help us that day at 468-3180. It is a great way to learn more about portfolios. If you have not judged before we will try to put you with an experienced judge and provide training that day. If you have questions please contact Marilyn Albertson in the 4-H office. Please let us know by October 1, when you bring in your books, if you can help. If you have a conflict with that date but would like to judge on another day, please contact Marilyn Albertson at 468-3177 or 468-3180.

## State Fair “Best of Show” Winners

Aubrey	Christensen	Curiosity-Fish and Dog
Shanelle	Fausett	4-H Recipe Book
Marci	Jacobs	Mustard Fleece Jacket
Tiffany and Stephanie	Jencks	Service and Smiles Notebook
Jacob	Jensen	Green Tomatoes
Jesse	Jensen	Garden Basket
Sarah	Kress	Pajama Set
Michael	Leitch	Mars Mission Armord Drilling Unit
Cecily	Lewis	Hush Band Band Collage
Cami	Lyman	Prototype Gun Case, Poster, Report
Kayla	Lyman	Flip Flop Pillow
Cameron	Martindale	Robotic Notebook
Cassidy	McDougal	Multi-fabric Skirt with Pink Ribbon
Megan	McPharlin	Poppy Seed Bundt Cake
Rachel	Rossiter	Dinner Rolls with Sesame Seed
Gabriela	Smith	Pears
Christy	Sorensen	Sore Socks Rabbit Poster
Todd	Tueller	Lego Starship
Kelsey	Williams	Christmas Table Runner
Kelsey	Williams	Recipe Box
Hailee	Yarrington	Pastel Ball
Hailee	Yarrington	Celtic Knot Pink

## Volunteer Recognition Dinner

Remember the Volunteer Recognition Dinner for those who provided RSVP in September.  
 Thursday, October 2, 2008, 7:00 p.m.  
 Megaplex 20 at The District, 11400 S Bangerter Highway

## 4-H Members Achievement Scorecard

Something new this year...earn points as you participate in the 4-H program. It's simple. You participate in a 4-H activity or event and earn one point. Participate in a county contest and earn 2 points. The points start adding up, and by the end of the year, you can win a gold, silver, or bronze award based on the number of points earned.

Gold Award – 25 points plus 4-H portfolio  
 Silver Award – 20 points  
 Bronze Award – 15 points

Awards will be presented during Achievement Night.  
 For more information and to print your achievement scorecard, go to our website: [saltlakecounty4-h.org](http://saltlakecounty4-h.org).

## Free Photography Workshop

Due to the UEA Convention which affects all schools, the 4-H Photography Workshop dates have changed to Saturday, October 25, and Saturday, November 8. The times will be 1 to 5 pm.



The room number will be N4017 for both dates, located at:

2001 South State Street  
 North Building 4th Floor—Room N4017

You may register on-line at [www.saltlakecounty4-h.org](http://www.saltlakecounty4-h.org) or phone 468-3180.

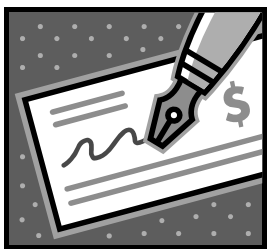
## 4-H Working Ranch Horse Gatherings

October 11, Box Elder County Fairgrounds, Tremonton  
 October 24 & 25, Triple C Arena, Panguitch

<http://utah4horse.org>  
<http://garfield4-h.org/wrh.gathering>

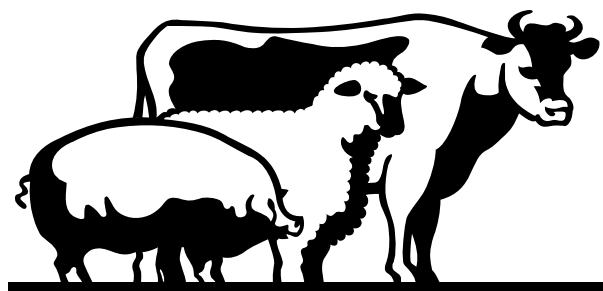
## Daniels Fund Scholarship

Attention graduating high school seniors! The 2008-2009 information is now available. Applicants must be a Utah US resident, demonstrate financial need, have an ACT composite score of 17 or higher OR a SAT combined math & verbal score of 810 or higher. Daniels scholars are selected on: 1. Strength of character, 2. Academic performance/promise, 3. Leadership potential, 4. Potential to contribute to one's community and 5. Have a well-rounded personality. Eighteen Utah unmet need scholarships will be awarded and will covers all or part of a student's required college expenses to any two or four year not-for-profit accredited college or university in the U.S. An extensive application should be completed by December with semi-finalist selected in the spring. The announcement will be made in April. What is financial need? Factors are based on family income, assets, and family size. General guidelines: An average family of four, with one child in college, and a family income of \$50,000 or less is likely eligible. A family earning more than \$90,000 is likely not eligible. 4-H members should direct questions about the program to John Wesley, 4-H Agent, at 468-3183.



## Annual Livestock Meeting

The Annual Junior Livestock Meeting will be held Thursday, October 28, at the Riverton High School Tech Atrium, 12476 S Silverwolf Way (2700 W) beginning at 7:00 p.m. All livestock exhibitors are encouraged to attend. We anticipate all auction checks will be distributed along with the usual business meeting and election of officers.



## 4-H Horse Council Elections

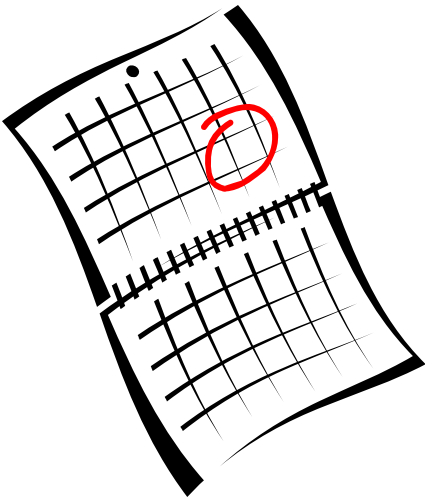
During the next council meeting elections will be held for the coming year. All club leaders, parents and youth interested are invited to attend. The meeting will begin at 7 p.m. in the Sheriff's Posse Building, Sunday, November 2, 2008. The location is 11400 S 2200 W.

## Equine Welfare Forum

Adults, older youth and general public are invited to participate in a forum on Equine Welfare. Dr. Kerry Rood, USU Extension Veterinarian, will address new recommendations from AAEP on horse vaccinations and Dr. Pat Evans, USU Extension Equine Specialist will lead a discussion on the "Unwanted Horse" and - how everyone can be a part of the solution. Drinks and snacks will be provided by Purina Mills.

The event will be at the Riverton Community Center located at 12830 S Redwood Rd in the Second Floor – Council Chambers, Wednesday, October 22, from 7 – 9 p.m. Please call the 4-H Office at 468-3180 to pre-resister. We anticipate this to be an important topic and have secured seating capacity for 100.

## 2008-2009 4-H Calendar (subject to change)



### OCTOBER

October 1 County 4-H Portfolios Due  
 October 2 Volunteer Recognition Dinner  
 October 8 New Leader Orientation  
 October 11 Working Ranch Horse Gathering  
 October 16 Teen Leadership Training (TLT)  
 October 20 Teen Council  
 October 25 Photography Camp  
 October 30 Achievement Night

### NOVEMBER

November 8 Photography Camp  
 November 11 Office Closed  
 November 12 New Leader Orientation  
 November 14 Utah Turkey Show  
 November 17 Teen Council  
 November 15 Super Saturday  
 November 22 Consumer Decision  
 Fashion Consumer Strategies  
 November 27 -28 Office Closed  
 November 28-Dec 2 National 4-H Congress

### DECEMBER

December 25 Office Closed/No agents  
 December 24-26

### JANUARY

January 1 Office Closed  
 January 7-11 Western Regional National Roundup  
 January 12 Teen Council  
 January 14 New Leader Orientation  
 January 15 Healthy Cuisine Jr  
 January 17 Horse Council Rules Meeting

January 19 Office Closed  
 January 22 Healthy Cuisine Sr/Int  
 January 24 Advanced Sewing Pajama Party  
 January 27 Core Training  
 TBD  
 World of Work/Entrepreneurship Conf..

### FEBRUARY

February 1 Horse Council  
 February 2 Sr 4-H Portfolios Due - State  
 February 7 Web Design/Video Productions  
 World of Work/Entrepreneurship  
 February 7 Favorite Dish  
 February 11 New Leader Orientation  
 February 16 Office Closed  
 February 25-March 1  
 Western Regional Leaders Forum (WRLF)

### MARCH

March 1 Horse Council  
 March 7 Beef Tagging  
 March 11 New Leader Orientation  
 March 12-14 Leadermete  
 March 16 Teen Council  
 March 21 Robotics  
 March 26 Core Training

### APRIL

April 5 Horse Council  
 April 15 New Leader Orientation  
 April 20 Teen Council  
 April 21 Mock Legislature  
 April 23 Demonstrations

### MAY

TBD Teen Retreat  
 May 3 Horse Council  
 May 7 & 9 Sheep and Swine Tagging  
 May 13 New Leader Orientation  
 May 16 Chef Extraordinaire  
 May 18 Teen Council  
 May 20 Core Training  
 May 25 Office Closed

### JUNE

June 7 Horse Council  
 TBD Adventure Camp  
 June 11 New Leader Orientation

June 13 Fashion Revue, Talent Show  
 Public Speaking  
 June 15 Teen Council  
 June 20 Shooting Sports  
 June 20 Beginning Sewing Camp  
 TBD Junior Youth Conference (JYC)  
 TBD Jr Biz World/Biz Wiz  
 June 27 GPS Camp/Contest

### JULY

July 2 Horse Portfolios Due  
 July 3 Office Closed  
 TBD 4-H Lagoon Day  
 July 7-10 Robotics Camp  
 July 12 Horse Council  
 July 13-15 State Contests  
 July 20-22 Family Camp  
 July 24 Office Closed

### AUGUST

August 2 Horse Council  
 August Salt Lake County Fair  
 August County Fair 4-H Showcase  
 August County Fair Jr. Livestock Show  
 August 29 Leaders Retreat

### September

September 7 Office Closed  
 TBD Garden Contest  
 September 9 New Leader Orientation  
 September 10 Portfolio Training  
 September 13 Horse Council  
 September 17-19 State Individual Show  
 September Utah State Fair 4-H Day  
 September Utah State Fair  
 Jr Livestock Show



## Salt Lake County 4-H Leader's Council:

### Officers:

Diana Jensen—President  
Scott Fausett—Vice President  
Karen Koford—Secretary  
Brenda Lyman—Treasurer

### Key Project Leaders:

Animals—Layne Bird  
Citizenship & Civic Education—  
Michelle Fausett  
Communication & Exp. Arts—  
Consumer & Family Science—Annette Wilde  
Environ. Ed & Earth Science—Brenda Lyman  
Healthy Lifestyles—  
Personal Dev. & Leadership—Julie Swindells  
Plant Science—Diana Jensen  
Science & Technology—Theresa Martindale  
Fund Raising—Kevin Kranendonk  
Marketing—Scott Fausett  
North Area Mentor—Vicki Kranendonk  
South Area Mentor—Cem Lyman  
Youth Representative—Janielle Scott



Utah State University Extension  
Salt Lake County 4-H

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## Calendar of Upcoming Events

### October 2008

1 Portfolios Due to 4-H Office  
2 Volunteer Recognition Dinner  
18 Photography Workshop  
25 Photography Workshop  
30 Achievement Night

### November 2008

8 Photography Camp  
11 Office Closed  
12 New Leader Orientation  
14 Utah Turkey Show  
17 Teen Council  
15 Super Saturday  
22 Consumer Decision  
Fashion Consumer Strategies  
27 -28 Office Closed  
28-Dec 2 National 4-H Congress

### December 2008

Office Closed/No agents December 24-26



**HAPPY  
HALLOWEEN**