



# Clover Connection

4-H Newsletter

Utah State University Extension

Salt Lake County

October 2009

[www.saltlakecounty4-H.org](http://www.saltlakecounty4-H.org)

Volume 2009, Issue 10

## 4-H Community Clubs

# 4-H Community clubs

Looking for a new opportunity for your youth to get involved in **leadership** and **skill development**?

4-H Community Clubs has a new structure! We are extending each project to six weeks (3 months) instead of one project each month. Every six weeks, club members will decide together which 4-H project they want to focus on next.

Possible projects this year include rocketry, photography, cooking and video production.

We feel this will enable club members to get a deeper understanding of the project area and allow more time to do so. Each club member also has the opportunity to hold a leadership position.

We have three project clubs:

Magna Recreation Center (Magna) Wednesday evenings 4 PM

Copperview Community Center (Midvale) Thursday evenings 4 PM

Clayton Middle School (Salt Lake City) Friday afternoons 1:30 PM

Remember! We also have Dog Training, Shooting Sports and Robotics.

For more information on any of the opportunities above contact Heather Jenkins Ross.

Email: [heather.jenkins@usu.edu](mailto:heather.jenkins@usu.edu)

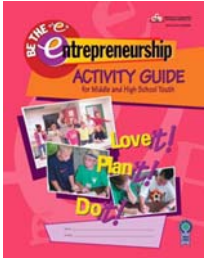
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## Super Saturday Classes

Super Saturday Classes:



### Want to Start Your Own Business? – Entrepreneurship Project Basics

Come learn about the Entrepreneurship project curriculum. Youth and leaders are invited to participate in this orientation to the project curriculum. Youth can learn about business types, products and pricing, marketing, partnerships, agreements and contracts, writing a business plan, doing market surveys, ethics and more. [For questions, contact Marilyn Albertson.](#)

### So You Want to Get a Job? – World of Work Project and Contest

This is an overview of the World of Work Contest. Youth and leaders can learn about the skills needed for landing that great job in the marketplace. Come learn about this great way to practice and prepare for the World of Work including preparing a résumé and job application and interviewing skills. For questions, contact Marilyn Albertson.

### 4-H Portfolio – Changes for 2010

Do your 4-Hers dread preparing their Portfolio for the fair or for county and state competition? With the new 4-H Year comes some exciting changes to the 4-H Portfolio (a record 4-H'ers keep of their experiences in 4-H). Don't panic. The records you prepared in past years do not need to be rewritten. Just leave them in your book and start new. These changes will make record keeping easier and simpler than in past years. Youth and adults are encouraged to come to this class. For questions, contact Marilyn Albertson.

## Leaders Corner

Thank you to all the leaders who came to the 4-H Annual Kick-off Leader Retreat. We had a great time sharing ideas, collaborating, and planning the new year. Thank you for your contribution!!!

### **Achievement Night and Leader Recognition Dinner**

**All family members are invited.** Great opportunity for clubs and families to come together. Youth, leaders, and clubs will be recognized for their accomplishments during the 2008-2009 year. ***Get your achievement scorecards, volunteer award nominations, and club award applications into the office by October 5<sup>th</sup>.*** The event is a “family night out” with a catered dinner, followed by the award ceremony.

**When: Thursday, October 22, 2009**

**Time:** 6:00 p.m. dinner will be served

**Where:** Sheriff Administration Building  
3365 S 900 W, Salt Lake City

**Cost:** No cost for this event.

**Registration:** Register on-line at [www.saltlakecounty4-h.org](http://www.saltlakecounty4-h.org) so we can plan the number of plates for dinner.

## *Leaders Corner*

### **Super Saturday Leadership Training and Special Interest Workshops**

4-H Super Saturday is a countywide conference for parents, leaders, teens, and the community at large that provides hands-on training on exciting 4-H projects, leader training, and more.

**November 21, 2009**

**8:30 a.m. – 4:30 p.m.**

**Salt Lake County Government Center**

**Cost: \$10, lunch included**

**On-line registration opens: October 19, 2009**

**Registration closes: November 17, 2009**

Available Workshops:

Photography

Finger Knitting

Web Design

Contest, Fairs, and other Events

Cake Decorating

Science Palooza

Sewing – Make and Take

So You Want to Get a Job? - World of Work Project and Contest

Want to Start Your Own Business – Entrepreneurship Project Basics

4-H Portfolio - Changes for 2010

Easy Breadsticks

Family Heritage

## *Teens Corner*

### **Teen Council**

October Teen Council will be held on **October 30, 2009 at Thanksgiving Point**. Teen council is going to **Cornophobia Haunted Maze:**



For those who've tried **haunted mazes** in years past, you'll be eerily surprised by our spooky makeover. Complete with animatronics, live spooks and new surprises lurking in the corn, you've never been in a haunted maze like Cornophobia!

Meet at the Salt Lake County Government Center at 7:00 p.m. Cost is \$15.95.

## County 4-H Horse Council

The next council meeting will be Sunday, October 4 at 7 p.m. Everyone is invited to here the report on the State Horse Show. A special “thank you” goes to all who helped with the events, registration and the various committees to make a successful show.

Our council president has announced at the past several meetings the need for individuals to be more leadership proactive especially with the election of officers being nominated at the October meeting and actually voted on at the November meeting.

## Equine Workshop Announced

We are looking for 4-6 well mannered horses for this workshop. Please contact John Wesley at 801 468-3183 if you can assist.



“First Aid for Your Horse” is being offered October 24, from 8 a.m. - 5 p.m. at the Sheriff’s Posse Building at the Equestrian Park. The workshop offered to adults and 4-H leaders will be focused on Vital Signs, Daily Observations, Oral Dosing, IM injections, Wound Care, Colic, First Aid Kits, Equine Emergencies, Fractures, Heat Stroke, Detecting Lameness, and a Hands on Laboratory (bandaging, eye care, vital signs, oral dosing, IM injections, splinting, emergency hood care, - shoes, boots, pads and wraps).

Instruction will be provided by the USU Extension Equine Team. The \$30 pre-registration includes lunch and should be postmarked on or before October 12. If postmarked after October 12 the fee will be \$40. Make checks payable to Utah State University and send name, address, phone and email to: Dr. Pat Evans, Extension Equine Specialist, Utah State University, 4815 Old Main Hill, Logan, Utah 84322-4815.

For more information or other upcoming programs please go to: <http://extension.usu.edu/equine>.

## Fall for Archery: A 4-H Shooting Sports Event

4-H members who are hunter education certified may enjoy an early opportunity to practice. Archery is starting up beginning October 5, at “Sugarhouse Archery.” The time will be from 7:30 – 9:00 p.m. This will be a regular time for archery on Mondays.



## Annual Junior Livestock Meeting

Watch for the postcard announcing the annual junior livestock meeting. The date will be established based on the results of sale auction collections. All parents, members and leaders are especially invited to attend. Checks will be distributed at the meeting. Checks will not be mailed this year. Officer election and other association business will be transacted at this important meeting.

Yes, we will have a 2010 Fair!

2010 Tagging Dates:

Steers – March 6  
Swine & Lambs - May 6 & 8

## Salt Lake County 4-H Leader's Council:

### Officers:

Scott K. Fausett—President  
—Vice President  
Liz Fitzgerald—Secretary  
Brenda Lyman—Treasurer

### Key Project Leaders:

Animals—Layne Bird  
Citizenship & Civic Education—  
Michelle Fausett  
Communication & Exp. Arts—  
Consumer & Family Science—Karen Koford  
Environ. Ed & Earth Science—Layne Bird  
Healthy Lifestyles—  
Personal Dev.& Leadership—Julie Swindells  
Plant Science—Diana Jensen  
Science & Technology—  
Fund Raising—  
Marketing—Scott K. Fausett  
North Area Mentor—Vicki Kranendonk  
South Area Mentor—Cem Lyman  
Youth Representative—Janielle Scott

## Calendar of Upcoming Events

### OCTOBER

October 1 County 4-H Portfolios Due  
October 1-3 Teen Leadership Training (TLT)  
October 4-10 National 4-H Week  
October 14 New Leader Orientation  
October Working Ranch Horse Gathering  
October 22 Leader Recognition – Achievement  
Night  
October 26 Teen Council  
October Jr Livestock Annual Meeting

### NOVEMBER

November 11 Office Closed  
November 12 Favorite Food 7:00 pm  
November 18 New Leader Orientation  
November Utah Turkey Show  
November 21 Super Saturday (Core Training)  
November 23 Teen Council  
November 26 -27 Office Closed  
November National 4-H Congress

### DECEMBER

December 1 State Ambassador Application Due  
State Office  
December 2 USU Extension Holiday Fair  
December 5 Web Design Training  
December Possible furlough  
December 25 Office Closed/No agents Dec. 24-25

Black – County 4-H Events & Activities  
Red – Adult Volunteer Events & Activities  
Green – State/Nat'l 4-H Events & Activities  
Blue – Teen Council  
Orange – County-wide Events & Activities  
Pink – Holidays/Office Closure  
Brown – Horse/Livestock