



4-H Newsletter Clover Connection

Utah State University Extension

Salt Lake County

November 2008

www.saltlakecounty4-H.org

Volume 2008, Issue 10

Super Saturday

Leadership Training and Special Interest Workshops, November 22, 2008, 8:30-4:30 p.m.

Salt Lake County Government Center Atrium South Building

On-line registration begins November 3, 2008

Closes November 14, 2008

Cost: \$5

Lunch will be served



Workshops may include some of the following:

Club Officer Training

Portfolio Training

Dutch Oven Cooking

Advanced Robotics

New Club Leader Training

How to Run a Successful Club

GPS geocaching

Chicken Showing

Club website blogs

Sewing

Child Care Kits

Gardening

Club Project Ideas

Archery

Curriculum manuals available to purchase. 50% off selected items.

Join us for a day of learning and fun! Everyone is invited.

Teen Council



Broaden your circle of friends through activity in the Salt Lake County 4-H Teen Council. All teens, grades 7-12, are welcome. Learn leadership skills, become involved in your community, and share fun experiences with other Salt Lake County teens and surrounding counties. The teen council meets once a month, usually every fourth Monday unless otherwise indicated.

November 17, 2008, 4:15- 5:45 p.m.

2008-2009 Teen Council Executive Officers:



Marcelle Smith, 4-H Extension Agent	468-2695
John Wesley, 4-H Extension Agent	468-3183
Cathy Hashimoto, 4-H Outreach Coordinator	468-3130
4-H Information Desk	468-3180
Extension Information Desk	468-3179

Win a prize!!!

Citizenship and Civic Education are very important. 4-H makes it fun to learn through events such as the Citizenship Bowl, projects for the fair, demonstrations, etc. We would like to add another way to make it fun by presenting a question each month in the newsletter. Call or email your answer by the fourth Thursday of the month. All answers will be put in a hat and the person whose name is drawn will receive a prize.

Call Cathy at 468-3130 or email her at cathy.hashimoto@usu.edu. State your full name, phone number and answer. Below is the first question.

Who was not only the first U.S. president to win a Nobel Peace Prize, but also the first American to be so honored?
Good Luck :O)

Robotics Programming

Our focus this year will be on the second book of the 4-H curriculum series and a science curriculum from the Legomindstorm program. Any 4-Her in the robotics project area is welcome to attend.

The Robotic dates scheduled are as follows:

Oct. 10th--Swindells'	Jan. 16th--Leitch's	Mar. 20th--Swindells'
Nov. 7th--Swindells'	Feb. 6th--Swindells'	Mar. 21st--Robotic Contest dates after
Nov. 15th--Super Saturday training	Feb. 13th--Leitch's	contest to be announced later
Nov. 21st--Leitch's	Feb. 20th --French's	July 7-10th--Robotic Camp
Dec. 5th--Swindells'	Feb. 27th--Swindells'	
Dec. 19th--French's	Mar. 6th--Swindells'	
Jan. 2nd--Swindells'	Mar. 13--Leitch's	

Contact Theresa Martindale with any questions and locations at 801-209-0043

4H Consumer Decision Making & Fashion Consumers Strategies Contests

Saturday, November 15

Salt Lake County Government Center, Room S 1200

Deadline for both contests: Friday, November 7

Reserve a 'Time Slot' for the Fashion Consumer Strategies by Friday, Nov. 7, before 3:30 p.m. , call 468-3180. The Consumer Decision Making Contest is from 9-11:30, register by Friday, November 7.

To see the judging sheets for both contests go to the state website: utah4h.org – events & registration – State Contests

Consumer Decision Making Contest 9-11:30 – All Ages

In this contest, youth will judge four different classes of consumer products to demonstrate their consumer decision making skills. Youth place each class and give oral reasons for their placing on one class. **Please Note: We will modify this event from the State Guidelines to only allow for individual competition, rather than teams. We will not do the "group think" portion of the contest.**

For more information about this contest go to our website: sallakecounty4-h.org – county contest – 4-H Consumer Decision Making – resources: Cami Lyman prepared a CD with great tips for this contest.

4-H Fashion Consumer Strategies Contest Time Slots 11 to 1 – Seniors and Intermediates

The Fashion Consumer Strategies contest is designed as a fun, learning experience for 4-H members enrolled in a clothing or consumer decision making project to demonstrate consumer skills in the area of clothing and textiles. Participants will select an outfit, model the outfit for a set of judges, and share decisions made in the selection of the outfit. Participants will consider three outfits and demonstrate decision making skills in selecting the most suitable of the three.

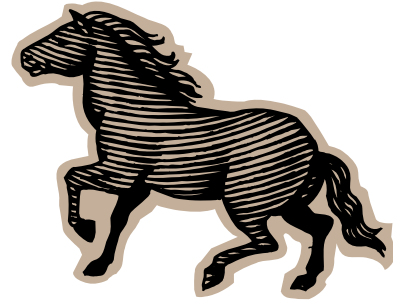
4-H Horse Show Results

4-H Horse Show Overall Placing Results:

State Two Handed

Intermediate Exhibitors/33

Amber Farrow	15
Sierra Kane	1
Krastralin Trujillo	25
Robyn Van Valkenburg	12



Senior/33

Kevin Black	31
Taylor Hixson	18
Karlie Katsos	6
Megan Rowley	10
Stevi Udy	28



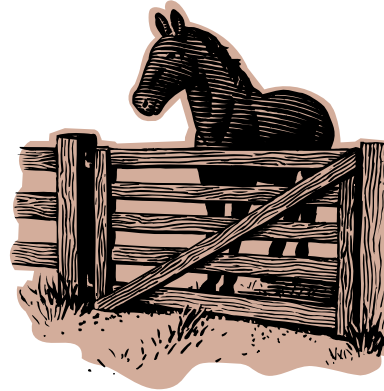
State Individual

Junior/89

Valarie Burke	36
Travis Deters	36
Ava Lieb	48
Colette Morandy	11
Kamri Wardle	26

Intermediate/95

Sydni Childers	47
Brooke Deters	52
Sierra Kane	4
Kendall McLelland	66



Senior/72

Sage Allen	25
Amanda Holloway	14
Karlie Katsos	2
Paris Rich	43
Megan Rowley	40

More information at utah4horse.org

4-H Horse Council Meetings

Dates:

November 2, 7:00 p.m. Sheriff's Posse Building – Officer Elections

January 17, 9:00 a.m. Sheriff's Posse Building - Rules Meeting

Location: 11400 S 2200 W on north end of Equestrian Center Property

Salt Lake County 4-H Leader's Council:

Officers:

Diana Jensen—President
Scott Fausett—Vice President
Karen Koford—Secretary
Brenda Lyman—Treasurer

Key Project Leaders:

Animals—Layne Bird
Citizenship & Civic Education—
Michelle Fausett
Communication & Exp. Arts—
Consumer & Family Science—Annette Wilde
Environ. Ed & Earth Science—Brenda Lyman
Healthy Lifestyles—
Personal Dev. & Leadership—Julie Swindells
Plant Science—Diana Jensen
Science & Technology—Theresa Martindale
Fund Raising—Kevin Kranendonk
Marketing—Scott Fausett
North Area Mentor—Vicki Kranendonk
South Area Mentor—Cem Lyman
Youth Representative—Janielle Scott



Utah State University Extension
Salt Lake County 4-H

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Calendar of Upcoming Events

November 2008

8 Photography Camp
11 Office Closed
12 New Leader Orientation
14 Utah Turkey Show
17 Teen Council
15 Consumer Decision
Fashion Consumer Strategies
22 Super Saturday
27-28 Office Closed
28-Dec 2 National 4-H Congress



December 2008

Office Closed/No agents December 24-26

January 2009

1 Office Closed
7-11 Western Regional National Roundup
12 Teen Council
13 Leaders Council Quarterly Meeting
14 New Leader Orientation
15 Healthy Cuisine Jr
19 Office Closed
22 Healthy Cuisine Sr/Int
24 Advanced Sewing Pajama Party
27 Core Training

February 2009

1 Horse Council
2 Senior 4-H Portfolios Due
7 Web Design/Video Productions
World of Work/Entrepreneurship
Favorite Dish
11 New Leader Orientation
16 Office Closed
25-1 Western Regional Leaders Forum (WRLF)