



4-H Newsletter Clover Connection

Utah State University Extension

Salt Lake County

November 2009

www.saltlakecounty4-H.org

Volume 2009, Issue 11

Super Saturday

4-H Super Saturday is a countywide conference for parents, leaders, teens, and the community at large that provides hands-on training on exciting 4-H projects, leader training, and more.

November 21, 2009

8:30 a.m. – 4:30 p.m.

Salt Lake County Government Center

Cost: \$10, lunch included

Register online.

Registration closes: November 17, 2009

Schedule of Events

Time

8:30 a.m.

9:00 a.m. – 10:00 a.m.

10:00 a.m. – 10:15 a.m.

10:15 a.m. – 11:15 a.m.

11:15 a.m. – 12:15 p.m.

12:15 p.m. – 1:00 p.m.

1:00 p.m. – 2:00 p.m.

2:00 p.m. – 3:00 p.m.

3:00 p.m. – 3:15 p.m.

3:15 p.m. – 4:15 p.m.

4:15 p.m. – 4:30 p.m.

Event

Welcome (South Atrium)

Session 1; Personal and Family History

Break (South Atrium)

Session 2 Sewing Make and Take; Taekwan-Do; Fair & Contests, Discover Animal Science Project Resources.

Session 3 Photography; Easy Breadsticks

Lunch (South Atrium)

Session 4 Entrepreneurship; Science Palooza; FIRST Robotics Mtg

Session 5 Cake Decorating; W of W; FIRST Robotics Demo

Break (South Atrium)

Session 6 Web Design; Portfolio Training

Wrap Up (South Atrium)



Achievement Scorecards

Achievement Scorecard Awards are presented to 4-H members who actively participate in a wide variety of 4-H activities, contests, and events throughout the year. Awards are based on a point system, in which points are awarded for participating in certain events, activities, and contests each year. This year's awards

Gold Awards (25 points + County Portfolio)

Silver Awards (20-24 points)

Bronze Awards (15-19 points)

Jesse Jensen

Heath French

Jacob Jensen

Morgan French

Judd Jensen

Tiffany Jencks



Marcelle Smith, 4-H Extension Agent	468-2695
John Wesley, 4-H Extension Agent	468-3183
Cathy Hashimoto, 4-H Outreach Coordinator	468-3130
4-H Information Desk	468-3180
Extension Information Desk	468-3179

4-H Club Awards

Gold Club Awards:

Victory 4-H Club – Tamra Rossiter

Rachel Rossiter	Becca Rossiter	Cassidy McDougal
Ethan Angerbauer	Mickelle Phillips	Hayden Phillips
John Phillips		

Clever Clovers Club – Diana Jensen and Craig Jensen

Jesse Jensen	Jacob Jensen	Judd Jensen
Joshua Jensen		



Silver Club Awards:

Sweet Angel Hershey Bar Club – Karen Koford, Rachelle Koford, and Katie Koford

Britney Johnson	Rachae Moody	Faith Taylor
Emily Clark	Whitney Logan	Kelsey Earl

TRY Team Awards

GPS TRY Team Awards

Advisor: Jim French

Silver Level

Morgan French (170 Service Hours)
Heath French (160 Service Hours)

Robotics TRY Team Awards

Advisors: Jim French and Leisa Watkins

Gold Level

Austin Watkins (654 Service Hours)
Heath French (648 Service Hours)
Danny Jackman (626 Service Hours)



4-H Award Recipients

Salute to 4-H Volunteers Award	Dana Oxley
Salute to 4-H Youth Award	Heath French
Salt Lake County Farm Bureau Award	Katie Ovard-Smith
Door Knob Award	Sharon Cox
Friend of 4-H Award	Salt Lake Community
4-H Afterschool Award	Cindy Pace
National Awards	
Prudential Spirit of Community Awards	Tiffany Jencks



President's Volunteer Service Award Recipients

Adults

Laura French	552 hours - Gold
Jim French	538 hours - Gold
Brenda Lyman	500.75 hours - Gold
Lori Jencks	424 hours - Silver
Paul Jencks	360 hours - Silver

Young Adult – Age 15-25

Tiffany Jencks	718.5 hours - Gold
Brad Jencks	580 hours - Gold
Heath French	376 hours - Gold

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Favorite Foods Contest



Date: November 12th

Registration deadline: Tuesday, November 10th Online registration <https://saltlakecounty4-h.org/html/events-and-registration/favorite-food>

Time: 6:30 p.m.

Location: Salt Lake County Government Center, 2001 S State St, Room S1008

*This contest may be done individually or in teams. If you plan to participate in a team you will be judged on the level of the oldest participant in that team. Contestants will be judged on their selection, knowledge and presentation of a favorite food. You will bring your dish from home. Be prepared to discuss the favorite food- why it's your favorite, where you got the recipe, any special techniques used in preparing it, and anything you'd like to share about your favorite food. You will have 15 minutes, including set-up and clean-up. A recipe and sample of the food will need to be presented to the judges. For further details please see the Utah 4-H website: <http://utah4h.org/html/events-registration/statecontests>.

Horse News

2010 4-H Horse Council Officers

During the November council meeting officers for the horse council was elected and will take office at the January 16th rules meeting. **Nominations will still be accepted until the rules meeting for 1st vice-president, 2nd vice-president, publicist and all youth-at-large positions.**

Installation will take place at the January meeting starting at 9:00 a.m. in the Sheriff's Posse Building. All 4-H members, leaders and parents are especially invited to attend. Other business will include: A review of the council by-laws and rules - additions & changes will be made as needed and dates for the 2010 show season will be announced.

President	Larry Rowley
3 rd Vice-President	Adam Rowley
Secretary	Jessica Smith
Treasurer	Katie Ovard-Smith
Registrar	Cyndy Ovard
Assistant Registrar	Janet Rowley & Shawna Ovard
Adult at Large	Corinna Belliston
Parent at Large	Sherry Jeppson
Youth at Large	
- Junior	Aries Jeppson, Cameron Smith and Annie Smith
- Intermediate	Marckee Belliston
- Senior	Lauren Jeppson, Morgan French, Morgan Smith



During the rules meeting voting for changes in the rules and bylaws will be by currently registered clubs - one vote per club. The following clubs are registered for the 2010 4-H Program Year as of November 1st and are eligible to vote at the January meeting: **Silverados, Hot Hooves and Broncos.**

Other clubs may register by completing their club enrollment and submitting their insurance payment to the USU Extension 4-H Office.

Annual Junior Livestock Meeting

President	Laurie Maxfield	Parent At Large – Swine	Darren Dewsnup
President Elect	Byron McClellan	Youth At Large – Beef	Aaron Bowen
Vice President	Brad Naylor		Cyle Jones
Secretary	Terri Jones	Youth At Large – Sheep	Natalie McClellan
Treasurer	Shauna Bagley		Mitchell Bagley
Parent At Large- Beef	Wayne Bowen	Youth At Large – Swine	Weston Hogan
Parent At Large – Sheep	Erma and Kerry Brewer		Taylor Maxfield

Salt Lake County 4-H Leader's Council:

Officers:

Scott K. Fausett—President
—Vice President
Liz Fitzgerald—Secretary
Brenda Lyman—Treasurer

Key Project Leaders:

Animals—Layne Bird
Citizenship & Civic Education—
Michelle Fausett
Communication & Exp. Arts—
Consumer & Family Science—Karen Koford
Environ. Ed & Earth Science—Layne Bird
Healthy Lifestyles—
Personal Dev.& Leadership—Julie Swindells
Plant Science—Diana Jensen
Science & Technology—
Fund Raising—
Marketing—Scott K. Fausett
North Area Mentor—Vicki Kranendonk
South Area Mentor—Cem Lyman
Youth Representative—Janielle Scott

Calendar of Upcoming Events

NOVEMBER

November 11 Office Closed
November 12 Favorite Food 6:30 pm
November 18 New Leader Orientation
November Utah Turkey Show
November 21 Super Saturday (Core Training)
November 23 Teen Council
November 26 -27 Office Closed
November National 4-H Congress

DECEMBER

December 1 State Ambassador Application Due
State Office
December 2 USU Extension Holiday Fair
December 5 Web Design Training
December Possible furlough
December 25 Office Closed/No agents Dec. 24-25

JANUARY

January 1 Office Closed
January 6-10 Western Regional National Roundup
January 10 New Leader Orientation
January 14 Healthy Cuisine Jr
January Horse Council Rules Meeting
(Saturday)
January 18 Office Closed
January 21 Healthy Cuisine Sr/Int
January 25 Teen Council

Black – County 4-H Events & Activities
Red – Adult Volunteer Events & Activities
Green – State/Nat'l 4-H Events & Activities
Blue – Teen Council
Orange – County-wide Events & Activities
Pink – Holidays/Office Closure
Brown – Horse/Livestock