



Clover Connection

4-H Newsletter

Utah State University Extension

Salt Lake County

March 2010

www.saltlakecounty4-H.org

Volume 2010, Issue 3

4-H Sewing Camp

When: Saturday, March 20
9 am to 3 pm

Where: USU Extension 4-H office
2001 South State Street
Room S1010/S1007/S1008

Bring: Sewing machine (if you have one), scissors, pins, tape measure, seam ripper, fabric and thread

Cost: \$10.00 for lunch and supplies

Register: On-line Monday, March 1st

Deadline: Friday, March 12

1. When you register look for the space to input your waist and hip measurements This is necessary so we can have your pattern pieces ready
2. Space to mark if you are bringing a sewing machine

-) Please bring an adult or someone with some sewing experience to help you.

You will be making an A-line skirt and purse in this sewing camp. You will learn how to cut and sew on the bias, sew on a more difficult fabric, sew caseless elastic waist, sew a narrow rolled hem and learn judging evaluation skills to help you understand what the judges are looking for when they judge sewing projects.

It is *important* that you get only this type of fabric:

100% polyester silky print or solid color

1 1/2" yards if it is 60" wide

Or 1 3/4" yards if it is 45" wide

Check the paper for ads or go to your favorite store to find the fabric on sale. **Bring the fabric and matching thread.** The pattern will be provided at the camp.

Video Production Camp

April 24, 2010

9:00 a.m. (tentative)

Location to be determined

Learn how to create a video from an expert. Reserve the date.



Marcelle Smith, 4-H Extension Agent	468-2695
John Wesley, 4-H Extension Agent	468-3183
Cathy Hashimoto, 4-H Outreach Coordinator	468-3130
4-H Information Desk	468-3180
Extension Information Desk	468-3179

County Contests

For contest guidelines go to <http://utah4h.org/htm/events-registration/statecontests>.

Demonstration, Public Speaking, and Impromptu Contests

When: March 25, 2010
6:00 p.m.

Where: Salt Lake County Government Center

Register online at <https://saltlakecounty4-h.org/htm/events-and-registration/demo-contest-registration>
Registration Deadline Thursday, March 18th

4-H Demonstrations – Demonstration dealing with one of the three mission mandates-

1) Science, Engineering and Technology, 2) Healthy Living Education, or 3) Citizenship. Presentation should not exceed 20 min. (Senior Division blue ribbon winners may go to 4-H State Contests in all 3 areas.)

4-H Public Speaking – Contestants give a 6-8 minute original speech specifically related to their 4-H experience.

Impromptu Public Speaking – Contestants will give a 3 – 5 minute speech on a randomly selected topic.

Horse Public Speaking – Participants prepare a 7 - 10 minute, original talk on any appropriate topic related to the horse industry.

Chef Extraordinaire Contest

When: Saturday, April 17th
10:00 a.m.

Where: Salt Lake County Government Center, S1008

Register online: <https://saltlakecounty4-h.org/htm/events-and-registration/chef-extraordinaire-contestregistration>

Registration Deadline Friday, April 10th

Chef Extraordinaire - An individual or team of two prepare and serve a meal for 4 guests and a judge within a three hour time limit.

The purpose of Chef Extraordinaire is to help 4-H members achieve the following:

1. Develop an appreciation of the importance of food in healthy family living.
2. Increase knowledge and skills in planning, purchasing, preparing, and serving tasty, attractive, and nutritious meals.
3. Utilize creative talents in planning and preparing meals.
4. Develop an appreciation of the values of serving a variety of foods in a tasty and attractive manner.
5. Develop skills in timing, scheduling, and management. To serve meals in an attractive manner with time limits.
6. Learn to serve meals using proper food handling techniques and etiquette.
7. Develop the ability to coordinate efforts and, where applicable, work as a team.
8. Increase understanding and awareness in the proper handling of food for food safety.
9. Learn skills in the efficient use of time, energy, and equipment.
10. Use appropriate portion sizes when serving meals.

Teen Corner

Teen Council

Monday, March 22, 2010 4:15 - 5:45 p.m. Salt Lake Government Center

Tahoe Leadership Summit

Catch the vision and build your leadership, citizenship and life skills with Utah 4-H at the Tahoe Leadership Summit, in Lake Tahoe, Nevada, July 5-9th, 2010. **Application deadline will be May 31, 2010**

Club Corner

Club Officer Training

Saturday, March 13, 2010
9:00 a.m. – 3:00 p.m.
Salt Lake County Government Center
Pizza to be served for lunch

A Saturday full of fun and learning for all club officers (Presidents, Vice-Presidents, Secretaries, Treasurers, Song/Recreation Leaders, and Reporters.) Officers will:

- Learn their respective role as a club officer.
- Gain confidence in performing their duties.
- Receive an outline of 4-H club parliamentary procedures.
- Develop new friendships and gain a support system.

FIRST Robotics

Our team finished building our robot and sent it off to the event site where it will stay stored until the competition. Come watch our awesome team compete with other FIRST teams from Utah, Idaho, Oregon, California, and Nevada on March 19 and 20th at the Huntsman Center, University of Utah. Come any time and you're sure to witness an exciting battle of the robots. Thanks to our Coach and Mentor, Jim French, for putting in full-time hours to help our team create the strongest, "baddest" robot within only six weeks.



Leader's Corner

New Club Leader Orientation

March 10, 2009

7:00 p.m.

West Jordan Library, 1970 West 7800 South

Please register on-line at www.saltlakecounty4-h.org.

Late Registration after February 28, 2010 for \$75 per person

Date:

Wednesday, March 31, 2010 through Friday, April 2, 2010

Location:

Utah County Administration Building
100 E Center, Provo, UT

See <http://utah4h.org/htm/utah-4h-news/articleID=8247> for more information.

Junior Livestock Program

General Livestock Meetings – All Invited

May 19, 7 p.m.

Riverton High School Tech Atrium

August 11

Show Arena

October

Annual Meeting

Workshops and Clinics – All Invited

Details for a Jackpot Show is being worked out together for both Steer and Sheep Project Members limited to Salt Lake County. More information coming as it is planned. A workshop will be held prior to the event.

July 10, 8 a.m. Beef Hoof Trimming - \$20/head

Tagging – All Invited

FYI - the weigh scales are being overhauled and recalibrated with a new scale indicator and will be available for the steer tagging.

March 6, 8 a.m. – 10 a.m. Beef & Prepay Beef Hoof Trimming Clinic - \$20

May 6, 6 p.m. – 8 p.m. Sheep/Swine

May 8, 8 a.m. – 10 a.m. Sheep/Swine

Hardship Tagging will be up to one week following tagging date.

Note: 4-H Members must be enrolled before tagging.

Livestock Portfolios Turn In

July 27, 6-8 p.m.

Bingham High School Rear Parking Lot

Fair Week

August 10, 6 p.m.

Arena Set Up

August 11, 5 - 8 p.m.

Livestock Check In

August 11, 6 p.m.

Swine Show

August 12, 5 p.m.

Beef Show

August 13, 10 a.m.

Sheep Show

August 14, 10 a.m.

Livestock Auction

August 14, 6 p.m.

Awards Program / Dinner to Follow

August 15, Early

Stall Clean Up & Arena Take Down

August 15, 8 a.m.

Premiums Awarded

New Helmet Rule

Helmet Rule

The Utah State 4-H Office highly encourages the use of helmets during all equestrian events. Effective January 2011, helmets will be required for all western under saddle events occurring at 4-H sponsored horse shows.

Helmet Education Opportunities

Presentations discussing the sizing, purchasing, and new helmet regulations will occur at the following events:

- Leadermete 2010 - March 31st - April 2nd.
- State 4-H Individual and Two-Handed Horse Show - Sept. 16-18th, 2010.

Opportunities and Incentives offered by the State 4-H Office:

The State 4-H Office is offering a \$10 rebate to Western 4-H riders who purchase helmets from January 1st, 2010 to June 1st, 2010 (helmet rebates will be limited to one per 4-H rider). Forms and receipts must be received by **June 1st, 2010** to receive reimbursement. Visit the Utah4Hhorse.org website for more information.

2010 County 4-H Horse Show Dates

County Horse Council Scholarship Deadline	March 1	March Horse Council Meeting – Sheriff’s Posse Bldg. South Jordan Equestrian Park
County Contest for Horse Public Speaking	March 25	County 4-H Office – time to be announced
County Contest for Horse Demonstrations (Individual & Team)	March 25	County 4-H Office – time to be announced
Benefit Show	May 1	8:00 am – Saturday
Portfolios due for County Fair Competition	T.B.A.	Location to be announced by Portfolio Coordinator
Royalty/Ambassador Contest	T.B.A.	Herriman City Hall and Arena
1 st Regular Show/Two handed	June 11 June 12	8:00 am, Friday – Intermediates, Novice, Jr. & Sr. Two handed 8:00 am, Saturday – Juniors, Ponies, Seniors, Intermediate Two handed & Weanling/Yearling
Working Ranch Horse Show	T.B.A.	
2 nd Regular Show/Two handed	July 9 - 10	8:00 am, Friday – Juniors, Ponies, Seniors, Intermediate Two handed & Weanling/Yearling 8:00 am, Intermediates, Novice, Jr. & Sr. Two handed
County 4-H Camp	T.B.A.	Location & details to be announced
County Fair Horse Show	August 6 - 7	8:00 am, Friday – Judged Events 8:00 am, Saturday – Grand Entry & Speed
County Fair	Aug 11 - 14	
Working Ranch Horse Show	T.B.A.	
Regional Team Show	T.B.A.	Tooele County Time to Host
State English Show	T.B.A.	Time & location to be announced
State Working Ranch Horse Show	T.B.A.	
State Individual Two-Handed Show	Sept. 16	Thursday – In South Jordan
State Individual Show	Sept. 17 Sept. 18	Judged Events – In South Jordan Speed Events – In South Jordan

Salt Lake County 4-H Leader's Council:

Officers:

—President
—Vice President
—Secretary
Brenda Lyman—Treasurer

Key Project Leaders:

Animals—
Citizenship & Civic Education—
Communication & Exp. Arts—
Consumer & Family Science—Karen Koford
Environ. Ed & Earth Science—Layne Bird
Healthy Lifestyles—
Personal Dev.& Leadership—Julie Swindells
Plant Science—Diana Jensen
Science & Technology—
Fund Raising—
Marketing—
North Area Mentor—
South Area Mentor—
Youth Representative—

Calendar of Upcoming Events

MARCH

March 2 Mock Legislation Applications Due
March Jr Livestock General Meeting
March 6 Beef Tagging
March 7 Horse Council
March 10 New Leader Orientation
March 12-14 Western Regional Leaders Forum (WRLF) – New Mexico
March 18-20 FIRST Robotics Competition (FRC)
March 20 Sewing Camp
March 20-25 National 4-H Conference
March 22 Teen Council
March 25 Demonstration Contest/Public Speaking Contest
March Beef Showmanship
March Livestock Nutrition
March 31 State Ambassador Projects End
March 31-April 2 Leadermete

APRIL

April 1 State Ambassador Projects Due
April 4 Horse Council
April 14 New Leader Orientation
April 17 Chef Extraordinaire Contest
April 18-24 National Volunteer Week
April 20 Mock Legislature
April 24 Video Production Camp
April Horse Benefit Show

MAY

May 2 Horse Council
May 4 CYFAR Conference
May 6 & 8 Sheep and Swine Tagging
May 12 New Leader Orientation
May 4-H Horse Royalty
May 17 Adventure Camp Applications Due
May 17 Teen Council
May 20 New 2010 Ambassador Training
May 24 Office Closed
May 31 Office Closed
May 31 Application for Tahoe Leadership Summit

Black – County Contests
Red – Adult Volunteer Events & Activities
Green – State/Nat'l 4-H Events & Activities
Blue – Teen Council
Orange – County-wide Events & Activities
Pink – Holidays/Office Closure
Brown – Horse/Livestock