



# 4-H Newsletter Clover Connection

Utah State University Extension

Salt Lake County

March and April 2008

[www.saltlakecounty4-H.org](http://www.saltlakecounty4-H.org)

Volume 2008, Issue 3

**This issue of the Clover Connection includes March and April. The next issue will be available in May. You may go on-line or call the 4-H Office at 468-3180 for updates and additional program information.**

## Entrepreneurship Contest / World of Work Contest

Thursday, March 27, 2008 6:00 p.m.  
Salt Lake County Government Center  
2001 S. State, South Building S1200

### Entrepreneurship Contest

Intermediate (6-8th grade) and Senior (9-12th grade) 4-Hers are invited to participate in the 4-H Entrepreneurship Contest. You will be scheduled for a specific presentation/interview time when you register.

Contestants (an individual or team of two) come prepared to present a business plan concept to a panel of judges. This can merely be an idea, or an actual business that you have started. The concept should include the basic idea of a business, the purpose, target market, name, and some idea of what finances would be expected to begin the venture. Think of it as presenting a solid business concept to a bank as part of a loan request. What information and resources would you need to share to convince them that this is a viable business and loan you the money. Contestants are encouraged to bring visual aids to help them “sell” their business plan. Youth will have 10 minutes to make their presentation and then complete a 10 minute interview about their presentation.

### World of Work Contest

Senior 4-H'ers (9-12th grade) are invited to participate in the World of Work Contest. You will be scheduled for a specific interview time when you register.

In the contest, youth prepare a resume, complete an application, and participate in a job interview. The application is available on the state website. This is a great opportunity to develop skills that will help you excel in all aspects of your 4-H career, as well as in real job and scholarship interviews.

**Registration Deadline: March 24, 2008**

**Register on-line at [saltlakecounty4-h.org/htm/events/entrepreneuership-conference](http://saltlakecounty4-h.org/htm/events/entrepreneuership-conference)**

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## GPS Camp

**Saturday, March 15, 2008 from 10:00 a.m. to 1:00 p.m.**

Drop off: Sandy Library, 10100 South Petunia Way (1300 East)

Pick up: Dimple Dell Nature Park (Main Trail Head), 10400 South 1300 East



All age divisions are invited to come learn basic skills of using a GPS unit. Camp taught by the Salt Lake County GPS TRY (Teens Teaching Youth) Team. Snack provided, no lunch. Bring your own GPS unit if you have one, or GPS units available for those who don't have one of their own.

## Horse & 4-H Public Speaking Contest

**March 13, 2008      6:00 pm      USU Extension Training Room, S1007-8**

**Horse public speaking:** A seven to ten minute original talk on any appropriate topic related to the horse industry with individual competition. A public address system will not be used, but a podium will be provided. The subject matter must pertain to the horse industry. Three copies of the talks are to be furnished for the judges. No visual aids may be used.

**2008 4-H public speaking subject:** "My 4-H Experience...A Pathway to the Future"

What is your 4-H experience in your pathway to the future? Begin preparing your 6-8 minute talk about your 4-H experience. The talk must be an original presentation that has not been used for any other contest. No costumes, posters, visual aids, or props may be used.

## Horse & 4-H Demonstration Contest

**April 10, 2008      6:00 pm      USU Extension Training Room, S1007-8**

**Horse:** Demonstrations of skills or methods learned in the 4-H Horse Project. Demonstration may enter as individuals or teams of two members. Presentations should not exceed 20 minutes in length including 5 minutes for set up. The subject matter must pertain to the horse industry. A public address system will not be used in the contest.

**Other Project Areas:** Using posters, displays and other visual aids, youth prepare and deliver a presentation in either a demonstration format or an illustrated talk. In a demonstration format, the child shows or demonstrates the steps to make a final product. In an illustrated talk, the member provides information about a topic, without actually demonstrating how to make a product.

## Other State Horse Contests

As announced at the March council meeting, **coaches are needed** for the events: **Hippology** (3-4 members/team), **Horse Bowl** (4-5 members/team) and **Horse Judging** (3-4 members /team). Five Hippology teams are needed statewide to ensure the contest continues. The Hippology contest includes: Test, identification, judging and team problem. Resources are available for all categories and interested groups.

Contact John Wesley at 468-3183 or john.wesley@usu.edu for more information.

REGISTER ON-LINE AT [SALTLAKECOUNTY4-H.ORG](http://SALTLAKECOUNTY4-H.ORG)

## Teen Council

The teens had a fun-filled day of cross-country skiing at Soldier Hollow on Friday, February 29th. Thanks to Mary Ellen Ross and Susan Yarrington for arranging this awesome opportunity, and Leann Ahlberg for helping that day.

Monday, March 17, 2008 & April 28, 2008  
4:15– 5:45 pm  
Salt Lake County Government Center  
2001 S State St, S1008

## Meal Preparation Contest

**April 3, 2008**

Registration Deadline: Thursday, March 27, 5 PM

Teams of 2 or Individual Competition

Meal Preparation contest not only focuses on food and nutrition, but also on presentation. Contestants will be allotted 3 hours to prepare, serve, and clean-up a meal for 5 people: the judge and 4 others. Table setting/style, proper serving techniques and meal cost are all calculated into the final scoring as well. This is a great contest to combine all of the cooking, serving, and nutrition skills developed throughout the year. For more information and a checklist of the forms required for registration, please visit: <http://utah4h.org/htm/events/statecontests> and scroll for 'Meal Prep'. Any further questions can be directed to Sara Oldroyd, FCS Agent, 801-468-3176.

## On Your Mark, Get Ready, Get Set... Go! for the Fashion Revue!!!

**Thursday, June 19, 2008** in the Salt Lake County Council Chambers. Seniors, Intermediates and Juniors start sewing your outfits now. We are counting on you to prance down the aisle showing off your style. Registration available on-line.

Consumer Strategies is a fun way to learn how to get more for your money in fashion. Enter this contest and show us your knowledge and style.

## Sewing Camp Report

Pressers make more money than the sewers in a clothing factory. Your garment will look home-made if you do not press as you sew. You need to press each seam before another seam crosses it. Rebecca Lewis gave these valuable pointers to the 4-H'ers and their friends at Sewing Camp. She demonstrated how to press seams, darts, sleeves, curves, different fabrics and much more. Rebecca then gave each camper beads, needles and fabric and taught them how to sew beads onto fabric.



The campers will be able to make a perfectly fitted wrap-around skirt by following the wonderful instructions from Joyce Mostoe's presentation. They also learned how to make darts properly thanks to Linda Stokes, the Family & Consumer Science teacher, at Riverton High School who generously donated her fabulous room and valuable time.

Campers were Jonathan Black, Katie Koford, Timsy Rowe, Kristan Whitney, Alyvia Wrathall and Tianna Wrathall with adult volunteers, Karen Koford, Brenda Lyman, Alicia Wrathall, Annette Wilde, and Cathy Hashimoto.





## Horse Council News

2008 Youth-At-Large Leadership:

Juniors

College Morandy  
Shania Taylor  
McKenzie Shiffman

Intermediates

Kaitlyn McLellan  
MacKenzie Stout  
Morgan French  
Kristen Black

Seniors

Taylor Hixon  
Devan Van Valkenburg  
Megan Rowley  
Kevin Black



### 4-H Horse Council Meeting

**Sunday, April 6, at 7:00 p.m.**

**Sheriff Posse Building, 11400 South 2200 West.**

All horse project members, parents and leaders are invited. Donated horse reports will be given. We will continue to review the class procedures for the regular show. Youth interested in Hippology, Horse Bowl, Demonstrations and Judging should be prepared to declare their interest. Remember previous state winners are not eligible to compete in the same category. Copies of 2008 bylaws and rules are found at [utah4hhorse.org](http://utah4hhorse.org).

### Annual 4-H Benefit Horse Show

The Equestrian Center will host the benefit show planned for Saturday, April 26, beginning at 9 a.m. The event is open to all interested youth and adults. The cost will be \$25 for the day or \$5 per event. The classes offered will be: Halter, Western Pleasure Poles Barrels, Key Hole and Speed Barrels.

**4<sup>th</sup> Annual Horse Show Judges' Certification** will be March 28-29, at the Graceland Equestrian Center, 986 West Inland Rd., Morgan, Utah

**Clinic - "What the Judge Looks for in the Show Ring"** April 5, from 8 a.m. - 4 p.m. in Pinedale, Wyoming For more information contact Dr. Pat Evans at 435 797-2142 or [patevans@cc.usu.edu](mailto:patevans@cc.usu.edu) or contact Stuart Thompson at 307 360-8273. Keep posted for more details as a Salt Lake County event. The premise was to have a mock show with 10 riders and horses for the purpose of critiquing for improvement. No awards given. Riders must dress and prepare as a real show event. Surrounding counties would be invited.

**Nutrition For Your Horse Clinic** - April 19, Park City, National Ability Center

Day long clinic discussing feeding concepts for a variety of horse ages and work, digestive tract, hoof related problems etc.

**Horse Health Fair** - April 25-26, Wasatch County Event Center, Heber, Utah

## Royalty Contest

Saturday, May 3, 2008

Equestrian Center – Sheriff Posse Building

Interested youth should contact Shawnee Wright, Royalty Coordinator, at 573-7251.

4-H Royalty represents the 4-H horse program and 4-H at several parades and public events including the flag ceremony at the opening regular horse shows. Some of requirements include: Interview, public speaking event, horsemanship and modeling/showmanship. This is a great opportunity to master some of those public relations skills that are so important in life.

## Salt Lake County 4-H Leader's Council:

### Officers:

Diana Jensen—President  
Scott Fausett—Vice President  
Karen Koford—Secretary  
Liz Fitzgerald—Treasurer

### Key Project Leaders:

Animals—Layne Bird  
Citizenship & Civic Education—  
Michelle Fausett  
Communication & Exp. Arts—Leisa Watkins  
Consumer & Family Science—Annette Wilde  
Environ. Ed & Earth Science—Brenda Lyman  
Healthy Lifestyles—Heidi Scott  
Personal Dev. & Leadership—Julie Swindells  
Plant Science—Diana Jensen  
Science & Technology—Theresa Martindale  
Fund Raising—Kevin Kranendonk  
Marketing—Scott Fausett  
North Area Mentor—Vicki Kranendonk  
South Area Mentor—Cem Lyman  
Youth Representative—Janielle Scott



Utah State University Extension  
Salt Lake County 4-H

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## Calendar of Upcoming Events

### March 2008

6-9 Western Regional Leader Forum  
7-9 Utah Horse Expo  
12 New Club Leader Orientation 10:00 am WJordan Library  
13 Horse & 4-H Public Speaking Contest 6:00 pm (all divisions)  
13 Horse Public Speaking Contest 6:00 pm (Jr, Int, & Sr)  
15 GPS Camp 10:00 am– 1:00 pm  
17 Teen Council 4:15 pm Ambassador Training 5:45 pm  
18 Leaders Council 7:00 pm  
27 Entrepreneurship/World of Work Contest

### April 2008

3 Meal Preparation Contest (Int & Sr)  
6 Horse Council 7:00 pm  
9 New Club Leader Orientation 7:00 pm  
10 4-H Demonstration Contest (all divisions)  
12 GPS Contest 9-12 noon (Jr, Int & Sr)  
15 Leaders Council 7:00 pm  
17-19 Leadermete in Price, Utah  
22 State Mock Legislation  
24 Garden Contest Kick-off (all divisions)  
26 Robotics Contest 1-4 pm (Jr, Int & Sr)  
26 4-H Benefit Horse Show Registration 8:00 am

### May 2008

1 Egg Prep Contest 6:00 p.m.  
2-3 Teen Retreat  
3 4-H Horse Royalty (Jr, Int, & Sr)  
4 Horse Council 7:00 pm  
5 State Portfolio Due to Salt Lake County 4-H Office  
8 Sheep/Swine Tagging 6:00- 8:00 pm  
8 Talent Show (Intermediate & Senior)  
10 Sheep/Swine Tagging 8:00-10:00 am  
14 New Club Leader Orientation 10:00 am  
15-17 State Ambassador training  
19 Teen Council 4:15 pm Ambassador Training 5:45 pm  
20 Leader Council  
21 Shooting Sports Contest  
22 Talent Show (Junior & Cloverbuds)



### **4-H Partners with Utah G.A.R.D.E.N.S.**

Several community gardens will be in operation for the growing season. Youth participants and adult volunteers are appreciated. Visit [www.utahgardens.org](http://www.utahgardens.org) for more information.

**“Utah State University is an affirmative action/equal opportunity institution.”**