



# 4-H Newsletter Clover Connection

Utah State University Extension

Salt Lake County

June 2009

www.saltlakecounty4-H.org

Volume 2009, Issue 6

## 4-H Family Mystery Camp Come Discover the Mystery of Jordan Pines

### 4-H Family Mystery Camp Come Discover the Mystery of Jordan Pines

- Ages:** For all ages  
**When:** Daily, July 20 through July 22  
**Time:** 2:00 p.m. check-in to 12:30 p.m. check-out  
**Where:** Jordan Pines, up Big Cottonwood Canyon  
**Cost:** \$20 per 4-H member – 5 years and older  
 Children under 5 years old – Free  
 \$12 per adult  
 Camp t-shirts available for addition \$5  
 Fee includes campground fee, one dinner, and youth workshops materials.  
 Each family brings their own camping equipment and meals.
- Registration:** On-line at <http://saltlakecounty4-h.org> Deadline on Monday, July 6  
 No internet access, no problem. You may register by phone 468-3180.



## End of Summer Bash Teen Retreat

### End of Summer Bash Teen Retreat

- Ages:** Grades 7-12 (2008-09 school year)  
**When:** Friday and Saturday, August 21-22, 2009  
**Time:** 5:00 p.m. to 5:00p.m.  
**Where:** Mill Hollow  
**Cost:** \$35, includes room and board, activities, and fun  
**Registration:** On-line at <http://saltlakecounty4-h.org> Deadline on Monday, June 22  
 (Minimum of 20 participants must be registered to avoid cancellation.)  
 No internet access, no problem. You may register by phone 468-3180.



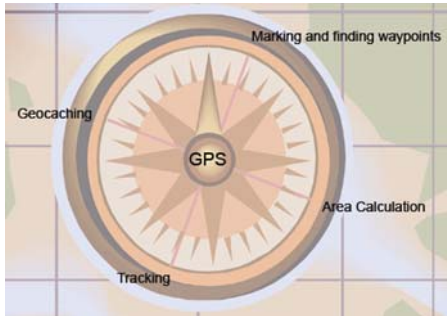
Join several counties at Mill Hollow for an adventurous 4-H week-end of developing leadership skills, making new 4-H friends, serving, playing, and laughing! Sign up today and enjoy the End of Summer Bash!!!



Marcelle Smith, 4-H Extension Agent	468-2695
John Wesley, 4-H Extension Agent	468-3183
Cathy Hashimoto, 4-H Outreach Coordinator	468-3130
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## GPS Camp

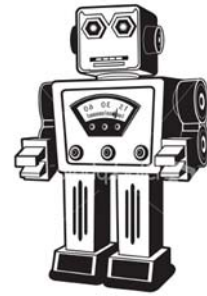
Learn to navigate your way through *This is the Place Heritage Park*



- Ages:** Grades 3-12  
**When:** Saturday, June 27, 10 a.m. to 4 p.m.  
**Where:** *This Is The Place Heritage Park*  
 2601 East Sunnyside Avenue  
**Cost:** \$5, includes entrance into the park and camp supplies  
**Lunch:** Bring your own sack lunch  
**Registration:** On-line at <http://saltlakecounty4-h.org>  
 Deadline on Tuesday, June 30  
 No internet access, no problem.  
 You may register by phone 468-3180.

## Robotics Camp

- Ages:** Grades 3-12  
**When:** Daily, July 7 through July 10  
**Time:** 12:00 noon to 5 p.m.  
**Where:** Salt Lake County Government Center  
 South Building Room S1007-8  
**Cost:** \$15, includes camp supplies and snacks  
 Bring your own equipment if you have it.  
**Registration:** On-line at <http://saltlakecounty4-h.org> Deadline on Friday, June 19  
 No internet access, no problem. You may register by phone 468-3180.



Join us in our third year of Robotics Camp as we set out for a week of building and programming robots using the LEGO Mindstorms RCX. Campers will learn mechanical design, construction, skills while using LEGO bricks, beams, gears, motors, and sensors to build a robot that can perform needed tasks on its own. No previous robotics or programming experience required and all materials will be provided.

### Schedule:

- Day 1 – Build first robot and program using Timing, then program using Touch Sensors.  
 Day 2 – Program using Light Sensor, then Rotation Sensor, then multiple sensors to follow a line.  
 Day 3 – Start running simple missions on the game board  
 Day 4 – On the game board running missions

## Beginning Sewing Camp

- When:** Saturday, June 20, 9 a.m. to 3 p.m.  
**Where:** Salt Lake County Government Center  
 South Building Room S1007  
**Cost:** \$12, includes lunch and supplies  
**Registration:** On-line at <http://saltlakecounty4-h.org> Deadline on Monday, June 15  
 No internet access, no problem. You may register by phone 468-3180.



### What to bring to class:

- 1 yard of medium to heavy cotton fabric such as denim, duck cloth, etc. (**do not** bring slippery fabrics)  
 Scissors  
 Thread  
 Pins  
 Sewing machine if you have one. **Let us know at registration if you are going to bring your own machine.**

You will learn how to cut out your project using a pattern, seams, embellishing your project.

If you have any questions please call Cathy at 468-3130.

## Mock Legislature



The 20<sup>th</sup> Annual Mock Legislature, was held on Tuesday, April 28, 2009, at the Utah State Capitol in the House Chambers and Committee Rooms. This is an event to expose youth to the intricate workings of the state legislature, prepare the youth to become active citizens. It was a tremendous educational experience for both the youth and adult chaperones who attended. Fifteen actual bills dealing with youth were presented, discussed and debated upon by these very impressive young leaders. Salt Lake County was represented this year by Jesse Jensen, Kiera Merrill, Amelia Kranendonk, state ambassador and Sarah Ross, state ambassador elect.

One of the things that I really appreciated was that like most 4-H programs, mock legislature was hands on. - Sarah Ross

## 2009 Salt Lake County Fair

### 2009 Salt Lake County Fair August 5-8, 2008

The Salt Lake County Fair is rapidly approaching. Start getting your 4-H projects ready to present at the fair, because this year the fair will be a week earlier. Remember that 4-H participants must be currently enrolled in order to participate in the 4-H exhibits.

On-line pre-registration deadline for the 4-H Division entries: August 2, 2008

Other Key Dates:

Club leaders bring entries to the fair Monday, August 4 from 12 noon - 5:30 p.m.

Salt Lake County Fair August 5-8

Leaders pick up fair entries:

- Saturday, August 9 from 11:00 p.m. - midnight or
- Sunday, August 10 from 9:00 a.m. - 12:30 p.m.

## State Contest - 4-H Senior Division - Blue Ribbon - Contest Winners

### State Contests – 4-H Senior Division – Blue Ribbon – Contest Winners

June 29, 2008 7:00- 8:00 p.m.

Salt Lake County Government Center,

2001 S State Street

USU Extension Training Room, S1007-8



**Mandatory** orientation for those eligible to go to State Contest. We will discuss transportation, assign roommates, decide county night-out activity, and finalize paperwork.

## Teen Council

### Teen Council

June 22, 2008 4:15 p.m. to 5:45 p.m.

Salt Lake County Government Center

Share your 4-H experience as a 4-H teen leader. Elections for the 2009-2010 Executive Officers are being held on June 22<sup>nd</sup>. You must attend to be nominated and elected. Those elected need to be available for all Teen Council meetings for the year and have a flexible schedule for activities and events held throughout the year. See you there!!!

## Salt Lake County 4-H Leader's Council:

### Officers:

Scott K. Fausett—President  
—Vice President  
Liz Fitzgerald—Secretary  
Brenda Lyman—Treasurer

### Key Project Leaders:

Animals—Layne Bird  
Citizenship & Civic Education—  
Michelle Fausett  
Communication & Exp. Arts—  
Consumer & Family Science—Karen Koford  
Environ. Ed & Earth Science—Layne Bird  
Healthy Lifestyles—  
Personal Dev. & Leadership—Julie Swindells  
Plant Science—Diana Jensen  
Science & Technology—  
Fund Raising—  
Marketing—Scott K. Fausett  
North Area Mentor—Vicki Kranendonk  
South Area Mentor—Cem Lyman  
Youth Representative—Janielle Scott



Utah State University Extension  
Salt Lake County 4-H

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## Calendar of Upcoming Events

### June 2009

1 Junior Youth Conference (JYC) Applications Due  
5-6 1<sup>st</sup> Horse Show  
7 Horse Council  
8 Two Handed Show  
8-10 Adventure Camp  
10 New Leader Orientation 10:00 a.m.  
11 Fashion Revue entries due 5:00 p.m.  
13 Fashion Revue 9:00 a.m.  
Talent Show 2:00 p.m.  
Public Speaking 1:00 p.m.  
Horse Public Speaking 1:00 p.m.  
16 Leaders Council  
20 Shooting Sports Contest  
20 Beginning Sewing Camp  
22 Teen Council  
25 Salt Lake County Volunteer Recognition 1:00- 5:00 p.m.  
22-26 Jr Biz World/Biz Wiz  
26-27 2<sup>nd</sup> Horse Show  
27 GPS Camp/Contest  
29 State Contest Orientation  
29- 1 Junior Youth Conference (JYC)

### JULY 2009

2 Horse Portfolios Due  
3 Office Closed

### JULY 2009

7  
7-10  
11  
11  
12  
13-15  
16  
20-22  
24  
27  
28  
Two Handed Show  
Robotics Camp  
4-H Lagoon Day  
Leaders Council  
Beef Hoof Trimming  
Horse Council  
State Contests  
Teen Council/  
Camp Counselors  
Family Camp  
Office Closed  
Two Handed Show  
Livestock Portfolios Due

### AUGUST 2009

2  
2  
3  
4-8  
5-8  
8  
14-15  
21-22  
29  
Fair Registration Due  
Horse Council  
Indoor exhibit entries due  
County Fair Jr. Livestock Show  
Salt Lake County Fair  
County Fair 4-H Showcase  
County Fair Horse Show  
Mill Hollow Teen Retreat  
Leaders' Planning Retreat

## Contests — 4-H Senior Division winners advance to state competition

### Talent Contest for all 4-H Members

**Saturday, June 13, 2009**                      **2:00- 6:00 p.m.**  
**Whitmore Library, 2197 Fort Union Blvd. (7000 S)**  
 Register online at [www.saltlakecounty4-h.org](http://www.saltlakecounty4-h.org)

Performance should not exceed five minutes in length for Seniors and three minutes for Cloverbuds, Juniors, and Intermediates. If classical numbers are selected, participants may need to reduce the piece to one movement or part of a movement in order stay within the time requirement.

All participants must be enrolled in 4-H and have the release form on file. Participants may enter as an individual or a team of two to four members. Please Note: If the team has members from "mixed" grade divisions, the team will compete in the division of the oldest team member. Teams with youth younger than 9th grade are NOT eligible to be selected for state competition. Seniors achieving a blue ribbon are eligible to compete at the State Contests being held July 13-15.

\*\*Please enter and exit the room between pieces. Entering late or exiting during a performance is disruptive to those who are performing and those enjoying the show. Concert dress is suggested and concert etiquette is required.

Contest guidelines available online at <http://utah4h.org/files/uploads/Events%20and%20Registration/State%20Contests/Talent.pdf>

### Public Speaking

**Saturday, June 13, 2009**                      **Beginning at 1:00 p.m.**  
**Salt Lake County Government Center**  
**2001 S State Street**  
**North Building, Council Chambers**



**Horse public speaking:** A seven to ten minute original talk on any appropriate topic related to the horse industry with individual competition. The subject matter must pertain to the horse industry. Three copies of the talks are to be furnished for the judges. A podium is provided and no visual aids may be used.

#### 4-H public speaking: “My 4-H Experience... A Pathway to the Future”

Present a six to eight minute talk about your 4-H experience. The talk must be an original presentation that has not been used for any other contest. A podium is provided and no costumes, posters, visual aids, or props may be used.

**Impromptu public speaking:** Contestant will select a topic for their speech by randomly drawing three questions from a pool of questions. Contestants will be allowed 3 minutes to organize their thoughts before beginning their presentation. Time will begin when they select their question. Each speech will be timed and must between 3-5 minutes in duration. Questions will be relative to today's youth and may include current events, 4-H, and/or social issues. Examples of the type of questions include:

- a. If I were an author, I would write about...
- b. One issue facing teenagers today is...
- c. If I could describe my personality as a tree, which tree would I be...
- d. What has being involved in 4-H taught me?

### Shooting Sports

June 20, 2009                      10:00 a.m.  
 Lee Kay Center, 6000 W 2100 S  
 Bring \$6 for shotgun range fee and sack lunch.

Official rules available on-line at <http://utah4h.org/files/uploads/Events%20and%20Registration/State%20Contests/Shooting%20Sports.pdf>.

## Contests — Continued

### 4-H Fashion Revue – Junior, Intermediate and Senior

**When:** Saturday, June 13, 2009

**Where:** Salt Lake County Government Center  
North Building – Council Chambers

**Time:** 9:00 a.m. to 12:00 noon

**Registration Deadline:** Friday, June 5



Two items need to be turned into the 4-H office by 5:00 p.m. Thursday, June 11:

**Garment**

**Fashion Revue Participant Information**

The **Fashion Revue Participant Information** sheet is on the [utah4-h.org](http://utah4-h.org) web-site under events registration è state contests.

Contestants will be judged on clothing construction, personal presentation and interview responses.

Be prepared to discuss your project as the judges may ask questions concerning your experiences with the project found on the Fashion Revue participant Information sheet.

## Leaders Corner

### New Club Leader Orientation

June 10, 2009

10: 00 a.m.

West Jordan Library, 1970 West 7800 South

Please register on-line at [www.saltlakecounty4-h.org](http://www.saltlakecounty4-h.org).

### Leaders Council

June 16, 2009

7:00 p.m.

Taylorsville City Hall, 2700 W 5400 S, #204

## Horse Events

### Horse Events



### Horse Council Meetings – Equestrian Center – Sheriff Posse Building

The June 4-H Horse Council Meeting will be held Sunday, June 7, at the Sheriff’s Posse Building beginning at 7 p.m. Registration for the Second Regular Show is due at this meeting. A listing of senior 4-H members interested in horse judging and horse bowl should be declared at this meeting. All members, leaders and parents are invited to participate. The July Council Meeting will be July 12 at the same time and location (due to July 4 Holiday).

First Regular 4-H Horse Show will be held at the Equestrian Center June 5, beginning at 8 a.m. for Intermediate and Novice 4-H members; and June 6, at 8 a.m. for Junior, and Senior 4-H members plus pony exhibitors.

The June Two Handed Show will be held Monday, June 8 beginning at 5 p.m. at the Equestrian Center.

Second Regular 4-H Horse Show will be held at the Equestrian Center June 26, with Junior Senior and pony exhibitors. The June 27 date will be for intermediates and Novice exhibitors.

The July Two Handed Show will be held Tuesday July 7 beginning at 5 p.m. at the Equestrian Center.

County Fair 4-H Horse Show Dates:	August 14	8 a.m. Test
	August 15	8 a.m. Grand Entry and Ceremony

Regional 4-H Horse Show Date: August 29- Spanish Fork Hosted by Utah County 4-H