



4-H Newsletter Clover Connection

Utah State University Extension

Salt Lake County

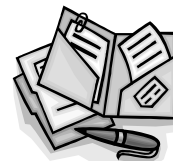
July 2008

www.saltlakecounty4-H.org

Volume 2008, Issue 6

Start Now to Work in your 4-H Portfolios

Don't forget in your busy 4-H summer to work on your 4-H portfolios and get them up-to-date. Livestock and Horse Project youth will want to have them ready before County Fair. All youth working any projects in any of the 8 curriculum areas throughout the year can be getting them ready for the County Competition in October. If you have questions about how to prepare a 4-H Portfolio, please work with your leaders and contact Marilyn Albertson in the 4-H office 468-3177 or 3180 for information or to arrange a workshop. A class will be conducted in September.



Congratulations to our Three Portfolio Finalists

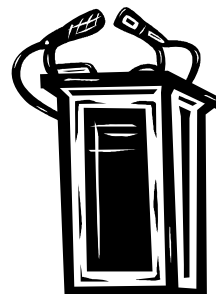


Three of our Salt Lake County teens who competed in the State 4-H Portfolio Competition, Jesse Jensen, Karli Katsos and Kelsie Swindells have been selected to interview during State 4-H contests for a chance of attending National 4-H Congress in Atlanta Georgia. We wish them well in their interviews.



Citizenship Bowl

The Citizenship Bowl will be held at the County Fair on the Stage, Saturday, August 9th at 1:30 pm. This year the topic is presidential trivia. Those interested in participating must register by July 18th with the 4-H office. A list of questions will be available in the 4-H office after you register. It is important to register early to allow yourself the necessary time to prepare and to ensure yourself a spot as space is limited. This is an opportunity for 4-H members to represent themselves to the public, therefore it is very important that participants dress in professional clothing.



SALT LAKE CO. EXTENSION

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Marcelle Smith, 4-H Extension Agent	468-2695
John Wesley, 4-H Extension Agent	468-3183
Cathy Hashimoto, 4-H Outreach Coordinator	468-3130
4-H Information Desk	468-3180
Extension Information Desk	468-3179

Talent Contest

The Talent Show was a great success! Thank you to all the participants & judges.

The Talent Contest Winners Are:

Seniors

- 1st Jesse Jensen & Joshua Jensen
- 2nd Austin Wrathall
- 3rd Miranda Reoch

Intermediates

- 1st Spencer Scott
- 2nd Daniel Leitch
- 3rd Tianna Wrathall



Juniors

- 1st Michael Leitch
- 2nd Sarah Kress
- 3rd Kara Leitch



Last Call for Money Fun-damentals Day Camp - July 10, 2008!

This is the last call for 4-H'ers to register for this fun Money Management Workshop. The price is right, the activities will be fun and lunch and snacks will be covered. Classes will teach youth about spending, saving, sharing, earning. So come learn how to be money savvy and have fun at the same time. Let's see who's "Smarter Than a 5th Grader" when it comes to money sense.

Time: 8:00 am until 2:00 pm.

Age: Youth ages 8-13 are invited to participate

Location: Lied Boys and Girls Club at 464 South Concord Street (1235 West Salt Lake City)

Cost: \$5.00 per participant.

Lunch and Snacks provided:

Parents are welcome to attend but must also pay (fee is to cover lunch). Parents who attend will be asked to help throughout the day.

Registration: Online Registration Forms must be filled out. Medical Release/Code of Conduct forms and money must be sent to the 4-H Office by July 3, 2008. If you want to pay by credit card, call 468-3179 and indicate you are registering for the Money Fun-damentals Money Workshop. Make checks payable to:

USU Extension

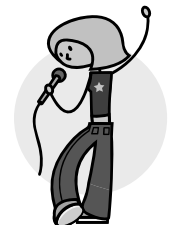
Mail to: USU Extension , Salt Lake County 4-H
 Money Workshop Registration
 2001 South State Street Room S-1200,
 Salt Lake City, Utah 84190-2350



For more information contact Marilyn Albertson at 468-3177. (Workshop will be cancelled if insufficient registration.)

Showcase

The 4-H Showcase will be held on the stage Saturday, August 9, from 3:30 to 5 pm. Now is your chance to see the talent the 4-H'ers displayed in the 'Talent Contests' and see the wonderful clothes from the 4-H Fashion Revue.



Family Camp

Family Camp: 4H20 Waves of Fun and Going 4H Green will be held at Granite Flats campground in American Fork canyon. Canoeing, fishing, and water games will be part of this year's experience. For further information on what to bring, which campground we'll camp in, and how to prepare your club or family for the skits and fun, please check our website at: saltlakecounty4-h.org

4-H₂Ohhh! Waves of Fun & Going 4H Green Camp Schedule (Tentative)

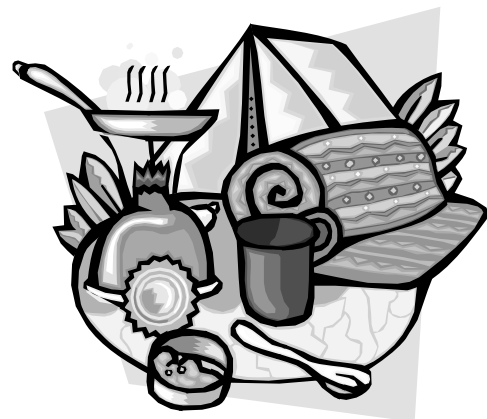
Monday July 21th

9:30 AM	Teens to help load vehicles w/ camp equipment
1:00 PM	Teen councilors arrive at camp and receive training
2:00 PM	Check-in and set up camp, sign up for camp mail, hand out t-shirts
3:00 PM	Welcome to camp
4:00 PM	Workshops: make crafts
5:00 PM	Getting to know you games between and within age groups
6:00 PM	Dinner
7:30 PM	Flag Ceremony and learning of new songs
8:00 PM	Motivational Speaker
9:00 PM	Candle lighting Ceremony & Smores
10:30 PM	Teen councilors go around and sing to their kids



Tuesday July 22th

7:30 AM	Breakfast
8:00 AM	Club Cheers & Singing
8:30 AM	Hiking, Canoeing, & Fishing
12:00 PM	Lunch – Free time
1-3:00 PM	Workshops: Recycling w/REI
3-5:00 PM	Camp activities—teen councilors in charge
5:30 PM	Mail Exchange & store open
6:00 PM	Catered Dinner
7:30 PM	Dance
8:00 PM	Skits/performances
9:30 PM	Patriotic Ceremony
10:30 PM	Teen Councilors sing to their kids



Wednesday July 23th

7:30 AM	Breakfast
8:00 AM	Clean up camp and pack
10:00 AM	Club cheers, singing, awards, Clean up
12:00 PM	Final camp check, depart for SLC

Horse Program Update

The next 4-H Horse Council Meeting will be Sunday, July 13, beginning at 7:00 p.m. at the Sheriff's Posse Building-Equestrian Park. Keep informed of all the summer activities! Meeting is open to all members, parents and leaders.

English riders for the State English 4-H Horse Show are asked to meet with Rebecca Lewis, Show Coordinator, to demonstrate your skill level, so comparative class may be established. This is not an elimination or qualifying event. This simply establishes a skill level division in order to have a successful show. The skill level demonstration will be at the Equestrian Park during July. Riders are asked to preregister their intent with John Wesley at 468-3183. Registrants will be notified.

Workshop: Training Through Your Horse's Eyes (Developing a reliable horse for all conditions) Saturday, July 26, Arena 1 from 9 to 1 pm at the County Equestrian Center. Topics will be working through fear issues, resistance to handler/rider trailer loading problems rider body cues vs. rein cues and more. Spectators are free of charge. The program is sponsored by the USU Equine Team and the Salt Lake County Extension Office.

The State English Show will be August 12–13, at the Pegasus Arena in Grantsville. Registration information is found at utah4horse.org.

Upcoming Horse Events:

Two Handed Tuesday, July 8, 5:00 am	Registration Due June 13
Horse Workshop, Saturday, July 26, 9-1 pm	Equestrian Center Arena 1
Two Handed Monday, July 28 , 5:00 pm	Registration Due July 18
County Fair - Friday, August 1, 8:00 am Saturday, August 2, 8:00 am	Judged Events Show Grand Entry Ceremonies, Speed Events Registration Due July 18



Awards Ceremony - Tuesday, August 5

Region Show - Saturday, August 23, Herriman Arena

State English Show Tuesday, August 12 – Wednesday, August 13, Pegasus Arena, Grantsville
Registration: www.utah4horse.org

State Two Handed Thursday, September 18, Vernal

State Western Individual Friday, September 19–Saturday, September 20, Vernal

State Working Ranch Saturday, October 11, Box Elder County

Rabbit Project Info

Rabbits may be checked in Tuesday, August 5, from 6–9 pm. Check-out will be Sunday, August 10, 8 am.

Livestock News - County Fair

Youth exhibitors planning on entering the State Fair Livestock Show may complete entries during county fair week. State entries are signed and postmarked by August 13, with entry fee of \$3 per head enclosed.

Livestock project portfolios may be turned in Tuesday, July 29, at the Bingham High School Vocational parking lot from 6–8 pm. Portfolios may be turned in to the 4-H Office prior to July 29. **No late entries for portfolios will be accepted nor premiums awarded.**

Animal Dress-Up Event: **Youth must be qualified exhibitors. No underage youth allowed. Exhibitor must be in third grade and 8 years of age as of January 1.**

The entry check-in for the County Fair Livestock Show will be Tuesday, August 5, from 5–8 pm. Please refer to www.countyfair.slco.org for exhibitors rules. One livestock parking pass will be provided each family. Additional \$5 passes are available from the information booth.

Exhibitors are encouraged to seek buyers for their respective project animals. Donations to the Junior Livestock Program are welcome and may be made to the Livestock Auction Committee to benefit all youth, youth from one city or youth of one species as determined by the contributor. Arrangements are made prior to the auction.

Again, we will be working with the Utah Food Bank with floor animals being purchased for distribution to the needy along the Wasatch Front.

Please keep your stall area and aisle clean during the fair. Adult volunteer help is appreciated prior to the shows to assist with arena set up. Interested adults should contact a member of the executive board or call the 4-H office at 468-3180. We are looking for contacts that would be able to transport livestock to their respective destinations following the auction. On Sunday morning assistance from all is needed placing rubber mats into respective stalls. Premiums will be dispersed following clean-up.

The show ring events are as follows:

Tuesday, August 5

Livestock Check-In 5 to 8 pm

Wednesday, August 6

Exhibitor Meeting and Group Picture – 8 am

Exhibitor Test—8:30 am

Livestock Judging - immediately following test.

Swine Show - 6 pm

Thursday, August 7

Beef Show – 5 pm

Friday, August 8

Lamb Show - 10 am

Animal Dress-Up – 5:30 pm Youth must be qualified exhibitors. No underage youth allowed. Exhibitor must be in third grade and 8 years of age as of January 1

Round Robin Showmanship – 6 pm

Saturday, August 9

Livestock Buyers Breakfast - Food Court 7:30 am

4-H & FFA Livestock Auction – 10 am

Livestock Awards Program – 6 pm

Junior Livestock Family Barbecue - 7 pm

Sunday, August 10

Clean Stalls – 7 am



Salt Lake County 4-H Leader's Council:

Officers:

Diana Jensen—President
Scott Fausett—Vice President
Karen Koford—Secretary
Liz Fitzgerald—Treasurer

Key Project Leaders:

Animals—Layne Bird
Citizenship & Civic Education—
Michelle Fausett
Communication & Exp. Arts—Leisa Watkins
Consumer & Family Science—Annette Wilde
Environ. Ed & Earth Science—Brenda Lyman
Healthy Lifestyles—Heidi Scott
Personal Dev. & Leadership—Julie Swindells
Plant Science—Diana Jensen
Science & Technology—Theresa Martindale
Fund Raising—Kevin Kranendonk
Marketing—Scott Fausett
North Area Mentor—Vicki Kranendonk
South Area Mentor—Cem Lyman
Youth Representative—Janielle Scott



Utah State University Extension
Salt Lake County 4-H

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www.saltlakecounty4-H.org

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Calendar of Upcoming Events

July

8-11 Robotics Camp
8 July Two Handed Show 5:00 pm
10 Pre-teen Money Camp
13 Horse Council Meeting 7:00 pm
14-16 State 4-H Contests-Logan
21 Horse Portfolios Due
21-23 Family Camp
28 Two Handed Show for August 5:00 pm
29 Leader Council

August

1-2 August County Horse Show 8:00 am
3 Horse Council 7:00 pm
6-9 County Fair
9 County 4-H Day at the Fair
12-14 State English Show (Grantsville)
14 Teen Retreat (tentative)

September 2008

6 Leader Retreat
7 Horse Council 7:00 pm
10 New Club Leader Orientation 10:00 a.m.
16 Leader Council
18 State Two Handed Show in Vernal
19-20 State Individual Show in Vernal
22 Teen Council 4:15 pm Ambassador Training 5:45 pm

October 2008

2 Volunteer Recognition Dinner
30 Achievement Night



“Utah State University is an affirmative action/equal opportunity institution.”