



4-H Newsletter Clover Connection

Utah State University Extension

Salt Lake County

February 2010

www.saltlakecounty4-H.org

Volume 2010, Issue 2

NOTICE: Change in County Fair dates: August 11-14, 2010.

Healthy Cuisine Contest

Participants:

Senior Division

- Rebecca Mustoe
- Julie Capson
- Christie Sorensen
- Madison Judd
- Jesse Jensen



Intermediate Division

- Kallie Black
- Gabriela Smith (not shown)
- Logan Smith (not shown)
- Jacob Jensen



Junior Division

- Abby Black
- Judd Jensen
- Jonathan Spallino
- Natalie Capson
- Rebecca Rossiter
- Dallin McDougal
- Cassidy McDougal
- Dylan Phelps
- Cameron Judd
- Sofia Smith
- Jenna Mustoe
- Rebecca Phelps



Judges:

- Kate Besendorfer
- Penny Ramey
- Joel Ramey
- Melanie Jewkes (not shown)



Marcelle Smith, 4-H Extension Agent	468-2695
John Wesley, 4-H Extension Agent	468-3183
Cathy Hashimoto, 4-H Outreach Coordinator	468-3130
4-H Information Desk	468-3180
Extension Information Desk	468-3179

Demonstration and Public Speaking Contest

Start preparing now for the Demonstration and Public Speaking Contests to be held:

March 25, 2010

6:00 p.m.

Salt Lake County Government Center

Register online at <https://saltlakecounty4-h.org/index.cfm?events-and-registration&demonstration-contest>

For contest guidelines go to <http://utah4h.org/htm/events-registration/statecontests>.

Talent Contest

Time to “show your stuff” during the talent contest to be held:

February 27, 2010

10:30 a.m. – 1:00 p.m. (depending on the number of contestants)

Whitmore Library Auditorium, 2197 Fort Union Blvd (7000 S)

Register on-line at

<https://saltlakecounty4-h.org/index.cfm?events-and-registration&talent-contest>

Participants may perform in the categories of dance, piano, variety, vocal, and instrumental as an individual or a team of up to 4 members. The performance should not exceed 5 minutes. Cloverbuds may participate in the talent contest; however, they will not be judged for their performance. All blue ribbon winners have the opportunity to perform at the 4-H Showcase during the Salt Lake County Fair on Saturday, August 14, 2010. (If stage and piano are available.) For contest guidelines, go to <http://utah4h.org/htm/events-registration/statecontests>.

National Roundup Winners



The Salt Lake County 4-H Horse Bowl team, Sage Allen, Caleb Christenson, Karli Katsos, Shelby Stauffer, and Coach Pam Haskins, represented Utah 4-H from Salt Lake County at the Western Region National Roundup in Denver, Colorado on January 7th through January 10th. They placed 10th place out of 20 teams. Congratulations! Thank you for your preparation and representing our county with honor.

On the Homefront and Gardeners Grapevine Newsletters

Dear 4-H Families and Leaders,

All of us at Utah State University Extension want you to be aware of all the wonderful things that are happening in Salt Lake County. In order to keep you more informed, in addition to you receiving the 4-H CLOVER CONNECTIONS NEWSLETTER, we will be sending you an email copy of our Salt Lake County bi-monthly ON THE HOMEFRONT AND GARDENERS GRAPEVINE newsletter with a HAPPENINGS SECTION. The newsletter addresses issues and provides educational information that might be helpful to you related to financial management, food preparation & nutrition, food safety & preservation, household cleaning, laundry, family relationships as well as vegetable & ornamental gardening. Included in the Happenings is a list of upcoming classes and programs you are invited to participate in. If for some reason you would prefer not to receive it, by email, please reply and type “remove” in the subject line and your email address be removed from our Extension Bi-monthly Newsletter email mailing list. We hope you will enjoy the opportunity to be more connected with the all the services Utah State University Extension has available.

Sincerely,

Marilyn Albertson, Utah State University Extension County Director

Open Photography Club

Offered to youth, 3rd through 12th grades. Interested members will discover the world of photography. Youth will focus on equipment basics, taking sharper pictures, the concepts of lighting and flash, and photo composition. Cameras may be available upon request. If interested in joining, please contact Curtis Parker at 801-231-5357 or curtparker@msn.com



Advanced Sewing Camp



Who should attend? Anyone and everyone who wants to come and have a fun time making fabulous skirts! You should have some experience on the sewing machine because we are going to learn to sew French seams, cut on the diagonal and sew the elastic directly on to the fabric.

You will want to wear these skirts everywhere! They are going to be fun and flirty and the little bags will be nifty to carry small items such as keys and lip stick, etc.

The cost of the camp will include the fabric, elastic and material to make the pattern and lunch. The cost will be in the March newsletter. You will be able to register on March 1st so look it up on the Website, saltlakecounty4-h.org the deadline for registering will be Friday, March 12. Camp will be held **Saturday, March 20, 2010 9 am to 3 pm**. Hope to see you at the camp.

Club Corner

Club Officer Training

Saturday, March 13, 2010

9:00 a.m. – 3:00 p.m.

Salt Lake County Government Center

Pizza to be served for lunch

A Saturday full of fun and learning for all club officers (Presidents, Vice-Presidents, Secretaries, Treasurers, Song/Recreation Leaders, and Reporters.) Officers will:

- Learn their respective role as a club officer.
- Gain confidence in performing their duties.
- Receive an outline of 4-H club parliamentary procedures.
- Develop new friendships and gain a support system.

FIRST Robotics

Salt Lake County has started of our FIRST Robotics season. This club is taking our robotics program to an advanced level after our initial Legos RCX Robotics club started 4 years ago. The FIRST Robotics Competition (FRC) is a high school level competition (9-12th Grade). There are 11 Million dollars in Scholarships available nationwide for these students at over 100 Colleges. It is a great way to learn teamwork and gain engineering skills that they can use in their professional careers.

We have received the \$6500 entry fee, which includes the Base Robot Kit, from a JC Penny Grant and rookie scholarship for our Salt Lake County 4H FIRST Robotics Club.

The 2010 FIRST robotics mission was revealed during the Kick Off Event on January 9th at West High School. Where Heath French, Danny Jackman, Jake Nelson, Daniel Leitch, Michael Leitch, and Scott Mottola met with other Utah teams for a international broadcast delivered from the FIRST headquarters. Additional members include: Brennan Beecher, Danny Jackman, Mason McFarland, Kevin Smith, Morgan French and Jesse Jensen.

We have until February 18, 2010 to build the robot for the competition; after which, the robot is sent to the competition site until the competition. The competition is to be held at the Huntsman Center on March 18 – 20, 2010. This is the first Regional Event for Utah and there will be 40 teams there. Very exciting!

The skills include computer programming, Website design, business planning, and robot engineering. The robot must be built using raw materials. We need participants, parents, professionals, teachers, any other mentors that want to watch our young adults invent something on their own.

For more information you may want to go to:

<http://www.usfirst.org/roboticsprograms/frc/default.aspx?id=966>

Leader's Corner

New Club Leader Orientation

February 10, 2009

10:00 a.m.

West Jordan Library, 1970 West 7800 South

Please register on-line at www.saltlakecounty4-h.org.

Western Regional Leaders Forum

New Mexico is less than 2 months away from hosting WRLF 2010! The Hyatt Regency Hotel in Albuquerque, March 11-14, 2010, is the place and time to be for Blazing Trails.... Yesterday, Today and Tomorrow! Check out the website at <http://aces.nmsu.edu/4h/wrlf2010/> for information about:

- workshops
- speakers & special activities
- tours
- first time attendees
- teen activities
- community service
- schedule
- registration
- Hyatt Regency Hotel reservations
- all the forms needed for participating in 4-H displays, silent auction, variety show and more!



Leadermete 2010! Take the Lead!

Early Bird Registration will be open January 1, 2010 for \$55 per person

Late Registration after February 28, 2010 for \$75 per person

Date:

March 31, 2010 through April 2, 2010 (Wednesday through Friday)

Location:

Utah County Administration Building

100 E Center

Provo, UT

See <http://utah4h.org/htm/utah-4h-news/articleID=8247> for more information.

Archery Instructor Training



The Department of Wildlife is sponsoring an Archery Instructor Trainer Class at the Lee Kay Center (6000 West 2100 South) for interested adults February 22 – 24. The cost of the program is sponsored. The time will be from 7:45 a.m. – 4:45 p.m. each day. Adults interested in becoming an instructor should plan to participate on February 24.

2010 Sheep & Goat Education Day



The program will be held February 13, at the Deseret Peak Conference Center in Tooele. Registration fees are as follows: Students \$10, Adults \$20 or Adult Couples \$30. After February 6, the fee will increase to \$10 for adults and couples. Register at extension.usu.edu/saged. The program will run from 8 – 3 p.m. and includes breakfast and lunch.

Topics covered will include: Dr. Brett Taylor, Applied Small Ruminant Nutrition; Dr. Kerry Rood, Animal Welfare Issues; Dr. Noelle Cockett, Genomics 101; Scott McKendrick, Small Acres No Fences, Frank Moore, Mountain States Lamb, Lamb Marketing; Richard Gilton, Goat Marketing; Monica Hall, Rumpstilskin, Fiber Marketing; Dr. Brett Taylor, Don Wagar, Tom Boyer, Basic Goat Husbandry Panel, Dr. Corey Moffet, Aerial Range Assessment; Dr Greg Lewis, Updates on Sheep Reproduction; Dr Kerry Rood, Animal Health Update



Horseshoeing Class



The class is open to the public beginning May 10 through May 14 in Logan and costs \$800 if paid before April 2. Inquiries can be made to: Scott McKendrick, USU 8330 Old Main Hill Logan, and UT 84322-8330. Phone: 435-797-3591.

4-H Horse Council

As of the January Rules Meeting dates for the regular show were still in negotiation. It was decided to incorporate the two-handed shows with the regular shows due to the number participating. Everyone is encouraged to attend this meeting for the latest information.

4-H Horse Program will have a booth at the Horse Expo to be held March 12 – 14. Consider helping out at the booth.

Other council dates are March 7 and April 11.



Junior Livestock News

Beef Tagging, Saturday, March 6, 8 - 10 a.m. – Fairground (Equestrian Park – South End of Race Track)

Sheep/Swine Tagging, Thursday, May 6, 6 – 8 p.m. & Saturday, May 8, 8 -10 a.m. – Fairground (Equestrian Park – Sheriff Posse Building)

Beef Hoof Trimming, Saturday, July 10 Location TBA

4-H State Contests (Livestock Judging) July 12 – 14

Notice the dates for the fair!

Livestock Shows: Swine - Wednesday, August 11, 6:00 p.m.
 Beef - Thursday, August 12, 5:00 p.m.
 Sheep - Friday, August 13, 10:00 a.m.

2010 Officers Laura Maxfield – President
 Byron McClellan – President Elect
 Brad Naylor – Vice President
 Terri Jones – Secretary
 Shauna Bagley – Treasurer
 Wayne Bowen – Beef Parent at Large
 Erma & Kerry Brewer – Sheep Parent at Large
 Darrin Dewsnap – Swine Parent at Large
 Aaron Bowen – Beef Youth at Large
 Cyle Jones – Beef Youth at Large
 Natalie McClellan - Sheep Youth at Large
 Mitchell Bagley – Sheep Youth at Large
 Weston Hogan – Swine Youth at Large
 Tanner Maxfield - Swine Youth at Large

Salt Lake County 4-H Leader's Council:

Officers:

- President
- Vice President
- Secretary
- Brenda Lyman—Treasurer

Key Project Leaders:

- Animals—
- Citizenship & Civic Education—
- Communication & Exp. Arts—
- Consumer & Family Science—Karen Koford
- Environ. Ed & Earth Science—Layne Bird
- Healthy Lifestyles—
- Personal Dev.& Leadership—Julie Swindells
- Plant Science—Diana Jensen
- Science & Technology—
- Fund Raising—
- Marketing—
- North Area Mentor—
- South Area Mentor—
- Youth Representative—

Calendar of Upcoming Events

FEBRUARY

- February 1 Sr 4-H Portfolios Due to County Office – State Competition
- February 7 Horse Council
- February 10 New Leader Orientation
- February 16 State Scholarship Applications Due
- February 15 Office Closed
- February 22 Teen Council
- February 27 Talent Contest

MARCH

- March 2 Mock Legislation Applications Due
- March Jr Livestock General Meeting
- March 6 Beef Tagging
- March 7 Horse Council
- March 10 New Leader Orientation
- March 12-14 Western Regional Leaders Forum (WRLF) – New Mexico
- March 18-20 FIRST Robotics Competition (FRC)
- March 20-25 National 4-H Conference
- March 22 Teen Council
- March 25 Demonstration Contest/Public Speaking Contest
- March Beef Showmanship
- March Livestock Nutrition
- March 31-April 2 Leadermete

APRIL

- April 4 Horse Council
- April 14 New Leader Orientation
- April 17 Chef Extraordinaire Contest
- April Mock Legislature
- April 24 Video Production Camp
- April Horse Benefit Show
- April 26 Teen Council

- Black – County Contests
 - Red – Adult Volunteer Events & Activities
 - Green – State/Nat'l 4-H Events & Activities
 - Blue – Teen Council
 - Orange – County-wide Events & Activities
 - Pink – Holidays/Office Closure
 - Brown – Horse/Livestock