



4-H Newsletter Clover Connection

Utah State University Extension

Salt Lake County

February 2009

www.saltlakecounty4-h.org

Volume 2009, Issue 2

4-H Dinosnorzz Retreat

Utah County 4-H is once again sponsoring a 4-H DinoSnorzz - an overnight retreat at the Museum of Ancient Life (Dinosaur Museum) at Thanksgiving Point & **THEY HAVE INVITED US TO JOIN THEM!** Come sleep under the dinosaur bones and have a lot of fun! Some of the activities include a museum scavenger hunt, IMAX movie, dinosaur puzzle, and working in the paleontology lab. This was one of the most talked about activities last year! The event is limited to 80 youth. Spaces fill up fast and are on a *first come, first serve basis*. Registration is due February 23th with forms and money into Utah County 4-H, so Salt Lake County 4-H members need to get their registrations into our office no later than February 16, 2009 to ensure that our county can participate.

For: 4-H youth 4th through 8th graders

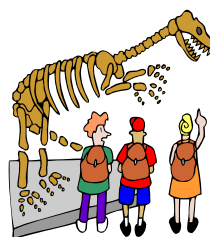
Cost per youth: \$39.00

Cost for Adults: \$29.00

Date: March 27-28, 2009

Time: 7:00 p.m. until 10:00 a.m. the next day

Where: Museum of Ancient Life at Thanksgiving Point



Registration forms and money must be into Salt Lake County 4-H office no later than February 16th.

Go to <http://saltlakecounty4-h.org/hm/extracurricular-events> for registration forms.

Congratulations to National Roundup Participants



Molly Kranendonk – Fashion Revue
Katie Helfrich – Horse Bowl Team
Lindsey Childers – Horse Bowl Team
Matt Warner – Horse Bowl Team
Megan Rowley – Horse Bowl Team

The team received a ribbon for their participation in the Horse Bowl.



Marcelle Smith, 4-H Extension Agent	468-2695
John Wesley, 4-H Extension Agent	468-3183
Cathy Hashimoto, 4-H Outreach Coordinator	468-3130
4-H Information Desk	468-3180
Extension Information Desk	468-3179

Achievement Scorecard

REMEMBER...In an effort to offer all 4-H members the opportunity to be recognized for their 4-H participation, Salt Lake County 4-H is implementing the achievement scorecard. 4-H members may earn points for participating in various 4-H activities and events. At the end of the year, the members tally their points; and if the points total 15 or above, the member earns an award at Achievement Night.

Achievement Scorecard is available on-line at

<http://saltlakecounty4-h.org/htm/awards-recognition/achievement-scorecard>.

4-H Community Clubs

Coming in March ... **4-H Community Clubs!**

Make Friends, Develop Leadership, Create Projects, and Have Fun!

Open to anyone **6th – 9th Grade**

Fun and new projects once a month **Starting in March!**

Upcoming Projects: **Rockets, Photography, Digital Music Videos, Stomp/Hip Hop, Cooking and More!**

Community Clubs will be held **twice a month** at three different locations from **4:00 – 6:00 PM**.

North West Recreation Center: Every 1st and 3rd **Monday**

1300 West 300 North
Salt Lake City, Utah 84116

Magna Recreation Center: Every 1st and 3rd **Wednesday**

3270 South 8400 West
Magna, Utah 84044

Utah Cultural Celebration Center: Every 1st and 3rd **Tuesday**

1355 West 3100 South
West Valley, Utah 84119

Adults! Are you looking for a service opportunity? Have an interest or talent you would like to share? Adults are welcome to attend with their youth or volunteer their time assisting with or leading the projects/demonstrations.

Register Online at www.saltlakecounty4-h.org

If you have any questions or would like more information, please contact Heather Jenkins at heather.jenkins@usu.edu or (801) 468-3539 or Marcelle Smith at marcelle.smith@usu.edu or (801) 468-2695



Leaders Corner

New Club Leader Orientation

February 11, 2009 10:00 a.m. West Jordan Library, 1970 West 7800 South

Please register on-line at www.saltlakecounty4-h.org.

Leaders Council

February 17, 2009 7:00 p.m. Taylorsville City Hall, 2700 W 5400 S, #204

Teen Corner

Teen Council

February 23, 2008
4:15 p.m.- 5:45 p.m.
Salt Lake County Government Center

State 4-H Scholarships

Just a quick reminder that scholarships are due on February 17 (official date is the 15th but that is a Sunday and Monday is a holiday). Please note that this means that they are in the State 4-H Office by 5:00 pm that day (not in the mail). *We will not accept any after this day.* [Note: Make sure that you allow enough time to get an agent's signature. Marcelle Smith, 4-H Extension Agent, is out-of-town February 9-13th. John Wesley, 4-H Extension Agent, is out-of-town February 5-18 or call Marilyn Albertson for availability to sign applications.]

Please include which competition you are submitting your portfolio for – Scholarships, Congress, or both. The same portfolio can work for both competitions.

Scholarships – Applications are available on our website at <http://utah4h.org>. Any youth planning on attending Utah State University can apply.

State Portfolio Competition for National Congress - State Competition for portfolios are only for those youth in **9-12 grades**. Contestants are competing for a chance to attend National 4-H Congress in Atlanta, Georgia during the last week of November. They win based on their portfolios and interviews held during State Contests. Portfolios do not have to be in the new format this year.

-Lauralee Lyons, Utah State 4-H Office-

Family Camp Counselors and Planning Committee

Teens we need you!!! Salt Lake County 4-H Family Camp is going to be held July 20-22, 2009. This year the teens are planning and implementing camp. If you are interested in being a counselor or a member of the planning committee, then set aside February 9, 2008 to interview for that position during the World of Work Contest.

TRY Team Application and Training

Join one of the Teens Reaching Youth (TRY) Teams. Selected teams attend a free retreat to learn how to teach fun, hands-on programs for younger youth, selecting one of four project areas: Robotics, GPS, Recharge Nutrition, or Service Learning.

Why Try? **Enjoy these awesome benefits:**

- Great resume experience for work, scholarship, and college applications!
- Gain experience teaching others.
- Make friends!
- Free t-shirt identifying you as a TRY Team member.
- Awards and recognition for you and the youth you teach.
- Be adored by the younger kids you teach!

TRY Team Training is Saturday, February 21, 2009, 9:00 a.m. to 1:00 p.m.
Location: Salt Lake County Government Center
Find application at <http://saltlakecounty4-h.org/htm/events-and-registration>.

National Roundup Participants Molly Kranendonk



This year at the Western National Roundup, which was held in beautiful Denver, Colorado, Molly Kranendonk took first place in the Fashion Revue in the Purchased Clothing Category. She purchased a dress for graduation and modified it to work in her wardrobe. Kathryn Mulligan from Colorado won for the Constructed Clothing Category. Molly was awarded Reserve Grand Champion in the overall Ranking. This was the first time Nationals held a Fashion Review in its 89-year history. Congratulations to Molly Kranendonk for representing Salt Lake County and the State of Utah so well.

2009 - Officers Salt Lake County Junior Livestock

President	Wayne Bowen	Swine Parent Representative	Lauren Bowen
Vice President	Byron McClellan	Beef Youth at Large	Aaron Bowen
Secretary	Terie Jones	Sheep Youth at Large	Jessie McClellan
Treasurer	Matt Smith	Swine Youth at Large	Beth Bowen
Leader Council Liaison	Elizabeth Fitzgerald		
Beef Parent Representative	Chris Ashcroft		
Sheep Parent Representative	Dary Park		

Livestock Dates

Beef Tagging - March 7, 8-10 am, Equestrian Center (Around 700 Barn and Race Track)

Swine/Sheep – May 6, 6-8 pm & May 9, 8-10 am, Equestrian Center (Sheriff's Posse Building)

County Fair Date - August 5-8

More events will be announced following the first executive board meeting of the year.

2009 Officers - Salt Lake County 4-H Horse Council

President	Larry Rowley	Sr. Youth at Large	Sierra Kane
First Vice President	Gordon Sanders		McKenzie Sanders
Second Vice president	Jim Zaelit		Kiersten Zaelit
Third Vice President	Adam Rowley		Mackenzie Stout
Secretary	Bonnie Stout		Katliyn McLellan
Treasurer	Katie Ovard-Smith		Megan Rowley
Register	Cyndy Ovard		
Asst. Register	Janet Rowley	Int. Youth at Large	Collette Morandy
Publicist	Debbie McLellan		Ashley Abraham
Adult at Large	Barbara Kane		Morgan French
Parent at Large	Jo Black		
		Jr. Youth at Large	Morgan Kane
			Dakota Huber

Important Horse Project Dates

Horse Council Dates

February 1, March 1, April 5, May 3, June 7, July 12, August 2, September 13, October 4, November 1

State Senior Portfolios for State Contest Competition

February 1 in County 4-H Office (February 2)

Utah Horse Expo

March 13 - 15

County Contest for Horse Demonstrations (Individual and Team)

April 23

Benefit Show

April 25

TBA - Royalty/Ambassador Contest, State Working Ranch Horse Show, Region Team Show and State English Horse Show

First Regular Show

June 5 8:00 a.m. Friday - Intermediate and Novice
6 8:00 a.m. Saturday - Junior, Ponies and Seniors

Two - Handed Show

June 8

Horse Public Speaking

June 13

Second Regular Show

June 26 8:00 a.m. Friday - Junior, Ponies and Seniors
27 8:00 a.m. Saturday - Intermediate and Novice

Two - Handed Show

July 7

Portfolios due for County Fair Competition

July 12 at County Horse Council Meeting

State Contests

July 13 - 15 USU Campus, Logan

Family Camp

July 20 - 22

County Fair Two - Handed Show

July 27

County Fair Show

July 31 8:00 a.m. Friday - Judged Events
August 1 8:00 a.m. Saturday - Grand Entry and Speed Events

Two - Handed Shows

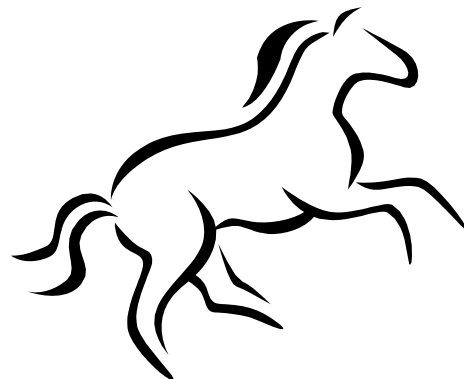
June 8, July 7, and July 27

State Two Handed Show

September 17

State Individual Show

September 18 - 19



Salt Lake County 4-H Leader's Council:

Officers:

Scott K. Fausett—President
—Vice President
Liz Fitzgerald—Secretary
Brenda Lyman—Treasurer

Key Project Leaders:

Animals—Layne Bird
Citizenship & Civic Education—
Michelle Fausett
Communication & Exp. Arts—
Consumer & Family Science—Karen Koford
Environ. Ed & Earth Science—Layne Bird
Healthy Lifestyles—
Personal Dev.& Leadership—Julie Swindells
Plant Science—Diana Jensen
Science & Technology—
Fund Raising—Kevin Kranendonk
Marketing—Scott K. Fausett
North Area Mentor—Vicki Kranendonk
South Area Mentor—Cem Lyman
Youth Representative—Janielle Scott



Utah State University Extension
Salt Lake County 4-H

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Calendar of Upcoming Events

February 2009

- 1 Horse Council
- 2 Senior 4-H Portfolios Due
- 7 Web Design/Video Productions
World of Work/Entrepreneurship
Favorite Dish
- 11 New Leader Orientation 10:00 am
- 16 Office Closed
- 17 State and County 4-H Scholarship Applications Due
- 23 Teen Council
- 25-1 Western Regional Leaders Forum (WRLF)

March 2009

- 1 Horse Council-County Horse Scholarship Due Today
- 2 Mock Legislation Applications Due
- 7 Beef Tagging
- 11 New Leader Orientation 7:00 pm
- 12-14 Leadermete
- 17 Leaders Council
- 21 Robotics
- 23 Teen Council
- 26 Core Training

APRIL 2009

- 5 Horse Council
- 30-3 Spring Break MSD
- 4-12 Spring Break Marcelle
- 9-10 Spring Break GSD
- 9-13 Spring Break JSD
- 13-17 Spring Break SLSD
- 8 New Leader Orientation 10:00 a.m.
- 21 Leaders Council
- 21 Mock Legislature
- 23 Demonstrations
- 27 Teen Council



4-H...The Power of YOUTH

“Utah State University is an affirmative action/equal opportunity institution.”