



4-H Newsletter

# Clover Connection

Utah State University Extension

Salt Lake County

February 2008

[www.saltlakecounty4-H.org](http://www.saltlakecounty4-H.org)

Volume 2008, Issue 2

## 4-H Teen Entrepreneurship Conference—Entering the World of Work

**Saturday, February 9, 2008**  
**Salt Lake County Government Center**  
**2001 S. State, South Building Atrium**

**8:30 a.m. - 4:30 p.m.**  
**Lunch provided**  
**\$5 Registration fee**

This interactive Teen workshop is coming soon! Invite your friends and family to come. Cost is only \$5.00 and will cover lunch and all materials for the day. All teens 14-18 years of age are invited to attend. This is a chance to really prepare for your future. You can learn a lot about operating a business, how to find funding, tax and legal issues teens face in business. You can also learn winning skills that will get you that job you want and you will know how to keep it. Classes will be interactive and fun. You can choose from the following classes:

**Track One – Operating a Business**

- Preparing a Business Plan
- Legal Aspects of Operating a Business
- Marketing and Advertising Your Business
- Financing your Business
- Business Writing – Contracts/Thank You Letters

**Track Two - Preparing for a Job in the Workplace**

- Preparing a Professional Resume
- Selling Yourself – Interviewing Skills
- The Job Hunt – Where to Look
- Communication Skills
- Customer Service



**General Session:**

- Do's and Don'ts in the Workplace
- Dressing for Success – In Your Own Business or When You Become Employed

**Register on-line [saltlakecounty4-h.org/htm/events/entrepreneuership-conference](http://saltlakecounty4-h.org/htm/events/entrepreneuership-conference)**

## 4-H<sub>2</sub>ohhh! Waves of Fun

We'll be playing in the water and learning about ways to go 4-H Green including recycling, saving energy, and decreasing pollution.

We want you to help! Planning, Teaching, Demonstrating, Speaking, Cooking, Playing!

Even if you are too busy to make it to the meetings, your input is still wanted. Please contact Sara Oldroyd at 468-3176 or [sarao@ext.usu.edu](mailto:sarao@ext.usu.edu) if you'd like to help with camp or with camp questions/comments.

SALT LAKE CO. EXTENSION

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Marcelle Smith, 4-H Extension Agent	468-2695
John Wesley, 4-H Extension Agent	468-3183
Cathy Hashimoto, 4-H Outreach Coordinator	468-3130
4-H Secretary	468-3180
Extension Information Desk	468-3179

## National Results

More than 800 youth from 46 states and Alberta, Canada participated in the 88th Annual Western National Roundup Conference January 9-13, 2008 in Denver, CO.

Congratulations to the **Life Skills Bowl Team** that took 3rd place:

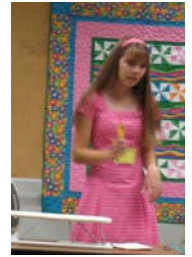


Cami Lyman  
Amelia Kranendonk  
Courtney Dumont

Megan Williams  
Sarah Ross  
Coach: Brenda Lyman

**Cami Lyman** received 1st place for Life Skills Bowl Overall Individual to answer the most questions correctly.

**Katie Koford** received 2nd place in the Family and Consumer Sciences Presentations—a demonstration on “Perfect Pinwheels.”



## Teen Council

Hey All You Fabulous Great People! the Super Saturday went stupendous!! Thanks to all those who participated and helped in great success! I learned a lot, especially in that Web Design class. Although I think most of it went way over my head, I mean come on HTML, what in the world is that?!?! I think a blog page would be sweet, we'll be talking about it next teen council, you should come. So do you remember when we went to Camp Williams and that Sargent dude came and yelled at us?!?! that was the scariest thing in the world! We should do it again and start planning more totally fun service projects. So if you ever get bored let me know and I will entertain you with my mad juggling skills that I acquired 3 nights ago! Did you know juggling is a lot like leadership?! It's so crazy because you have the things you want to do, the things other people want to do, and the stuff you need to do! Cool! Just thought I would tell you for in case you were wondering? I think a corn dog tastes good right now. I'll bring some when it's my turn to bring refreshments, and as Sargent says, "OUTSTANDING!"

-your random but tall reporter!

-Justin C. Dial

Monday, February 25, 2008  
4:15– 5:45 pm  
Salt Lake County Government Center  
2001 S State St, S1008



to all who participated in Super Saturday Leadership Training on January 5, 2008.  
Special thanks to the instructors:

Maralyn Huff, Earthquake Awareness  
Karen Koford, Leaders Council Secretary  
Marilyn Albertson, Family and Consumer Science/4-H Agent  
Sara Oldroyd, Family and Consumer Science Agent  
Heidi Scott, Healthy Lifestyle Education Key Project Leader  
Rachel Scott, County Ambassador  
Janielle Scott, Teen Council President  
Michelle Fausett, Citizenship and & Civic Ed Key Project

Diana Jensen, Plants Key Project Leader  
Virginia Lee, Salt Lake County Volunteer Services Manager  
Julie Swindells, Personal Development & Leadership Project Leader  
Dave Francis, 4-H Science and Technology Specialist  
Sharie Quintana, 4-H Receptionist  
Marcelle Smith, Extension 4-H Agent  
Jay McEntire, USU Extension Webmaster  
Doug Waite, USU Assistant Extension Webmaster

## TRY Team GPS / Robotics

If you are interested in joining the GPS and/or Robotics TRY teams, you may register on-line <http://saltlakecounty4-h.org/htm/events> by February 5th or call the Extension Office at 468-3179 if you have any questions.

### GPS TRY TEAM DATES

(GPS units are provided)

February 7<sup>th</sup> – Leadership Training 6:30-8:30 pm

February 28<sup>th</sup> – GPS Training 6:30-8:30 pm

March 15<sup>th</sup> – GPS Camp 9-12 am (led by TRY team)

April 12<sup>th</sup> – GPS Contest 9-12 am



### ROBOTICS TRY TEAM DATES

February 7<sup>th</sup> - Leadership Training 6-8 pm

February 28<sup>th</sup> – Robotics Training 6:30-8:30 pm

July 8-11<sup>th</sup> – Robotics Camp

TRY Team dates will be held at locations of new robotics clubs.

Dates will be determined by TRY team members and new robotics club leaders.



## Life Skills Bowl

The Life Skills Bowl is a contest between opposing teams to answer questions related to family consumer sciences, including foods and nutrition; clothing and textiles; financial management; consumer decision making; and child care.

Start preparing now by going to <http://utah4h.org/htm/events/statecontests> to learn about the contest and to get sample questions.

February 21, 2008                      6:30– 8:30 pm  
Sandy Library, 10100 S Petunia Way (1300 E)

## Public Speaking Contest

2008 public speaking subject:

“My 4-H Experience...A Pathway to the Future”

What is your 4-H experience in your pathway to the future? Begin preparing your 6-8 minute talk about your 4-H experience. The talk must be an original presentation that has not been used for any other contest. No costumes, posters, visual aids, or props may be used.

March 13, 2008                      6:00 pm  
Salt Lake County Government Center

## Junior Livestock

Junior Livestock Program reorganizes during the first junior livestock planning meeting in 2008.

**Wednesday, February 20, 2008 at West Jordan Library, 1970 W 7800 S, at 7:00- 8:00 pm.**

As discussed at the annual meeting, this meeting will focus on dividing the responsibility of the program into committees and making assignments. Your interest is appreciated. There is a place for everyone!

## Livestock Tagging Dates—County Fair



Beef:	Saturday, March 1	8-10 am
Sheep/Swine:	Thursday, May 8	6- 8 pm
	Saturday, May 10	8-10 pm

Equestrian Center/Sheriff Posse Building (White Cinder Block Building)  
11400 South 2200 West - Enter from 2200 West

## Mandatory Meeting for 4-H Shooting Sports Participants

**Saturday, February 9, at 12:00 noon**  
**Lee Kay Center, 5600 W 201 Hwy**

Youth must have proof of hunter education certification and parental support. Archery, rifle and shotgun will be the focus of the program with safety our number one priority. Senior 4-H members may advance for state competition during State 4-H Contests, July 14-16. Join in the meeting and let us determine our best opportunities for the range use and when will be the best time for participants. Herewith the Department of Wildlife is looking forward to our involvement with the center. This year we will organize the group into clubs and will run accordingly. Club meeting/practice dates will be posted to the web after February 11.



Participants must have their **Hunter Education Cards** and have **parental supervision**.

## Club News

### 2008 New Club Leader Orientation Schedule

February 13, 2008	7:00 pm	All orientations held at West Jordan Library, 1970 W 7800 S. Training provided by Peggy Black, an active 4-H Club Leader, who has been involved with 4-H for over 18 years. She provides the inside scoop on being a 4-H Club Leader. Register at least 2 days prior to the training on-line at <a href="http://saltlakecounty4-h.org/hm/clubleader">http://saltlakecounty4-h.org/hm/clubleader</a> or call the office at 468-3180.
March 12, 2008	10:00 am	
April 9, 2008	7:00 pm	
May 14, 2008	10:00 am	
June 11, 2008	7:00 pm	
July and August	no orientation	
September 10, 2008	10:00 am	

### Coming Soon—4-H Club Web Design

Stay posted for information about web design training, so you can start your own club website.

## Horse Council News

### Congratulations to the new council officers for 2008:

President	Larry Rowley
Vice Presidents	Jim Zaelit, Gordon Sanders, Courtney Fleming
Secretary	Barbara Leitch
Treasurer	Katie Ovard-Smith
Registrar	Cyndy Ovard
Assistant Registrars	Sami Shields, Sally Shields, Lisa Franz
Publicist	Debbie McLellan



### 4-H Horse Council Meeting

**Sunday, February 10, at 7:00 p.m.**

**Sheriff Posse Building, 11400 South 2200 West.**

Club leaders, 4-H members, and parents are welcome. Please come and show support for the new council president, Larry Rowley, and his team.

**Utah Horse Expo** on March 7-9, at the Equestrian Center. The 4-H Horse Program has operated a booth in the past for recruiting new families into the program. Adult and youth volunteers manage the booth for two to three hour intervals. One or more youth coordinate this event. Attend the council meeting to find out how you can participate.

**County Horse Council Scholarship** Applications due to Larry Rowley, Council President by March 3rd. Application available on-line at <http://saltlakecounty4-h.org/html/scholarships>.

## 4-H Horse Event Schedule

Horse Council Meeting	February 10	7:00 pm	Sheriff Posse Building
Utah Horse Expo	March 7-9		Equestrian Center
4-H Benefit Horse Show	April 28	8:00 am	Equestrian Center
June Regular Show			
Intermediates/Novice	June 6	8:00 am	Equestrian Center
Junior/Jr Ponies/Seniors	June 7	8:00 am	Equestrian Center
June Two Handed Show	June 9	5:00 pm	Equestrian Center
July Regular Show	June 27-28	8:00 am	Equestrian Center
July Two Handed Show	July 8	5:00 pm	Equestrian Center
Horse Portfolios due	July 2		
August Two Handed Show	July 28	5:00 pm	Equestrian Center
August County Fair Show	August 1-2	8:00 am	Equestrian Center
State English Show	August 12-14		TBA
State Two Handed Show	September 18		Vernal
State Individual Show	September 19-20		Vernal
State Working Ranch	October 11		Box Elder

## Salt Lake County 4-H Leader's Council:

### Officers:

Diana Jensen—President  
—Vice President  
Karen Koford—Secretary  
Liz Fitzgerald—Treasurer

### Key Project Leaders:

Animals—Layne Bird  
Citizenship & Civic Education—  
Michelle Fausett  
Communication & Exp. Arts—Leisa Watkins  
Consumer & Family Science—Annette Wilde  
Environ. Ed & Earth Science—Brenda Lyman  
Healthy Lifestyles—Heidi Scott  
Personal Dev. & Leadership—Julie Swindells  
Plant Science—Diana Jensen  
Science & Technology—Theresa Martindale  
Fund Raising—Kevin Kranendonk  
Marketing—  
North Area Mentor—Vicki Kranendonk  
South Area Mentor—Cem Lyman  
Youth Representative—Janielle Scott



Utah State University Extension  
Salt Lake County 4-H

2001 South State Street, #S1200  
Salt Lake City, UT 84190-2350  
(801) 468-3180  
www.saltlakecounty4-H.org

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## Calendar of Upcoming Events

### February 2008

- 2 Advanced Sewing Camp
- 7 TRY Team GPS/Robotic Training 6:30 pm
- 9 Entrepreneurship/World of Work Conference
- 10 Horse Council 7:00 pm
- 13 New Club Leader Orientation 7:00 pm
- 15 Western Roundup (Late registration)
- 19 Leaders Council 7:00 pm
- 21 Life Skills Bowl 6:30 pm
- 25 Teen Council 4:15 pm

### March 2008

- 2 Horse Council
- 3 State Scholarship Applications Due
- 6-9 Western Regional Leader Forum
- 12 New Club Leader Orientation 10:00 am
- 13 Public Speaking Contest
- 15 GPS Camp
- 17 Teen Council 4:15 pm
- 17 Ambassador Training 5:45 pm
- 18 Leaders Council 7:00 pm
- 27 Entrepreneurship/World of Work Contest

### April 2008

- 3 Meal Preparation Contest
- 5 Teen Royalty
- 9 New Club Leader Orientation 7:00 pm
- 10 4-H Demonstration Contest
- 12 GPS Contest 9-12 noon
- 15 Leaders Council 7:00 pm
- 17-19 Leadermeate
- 22 State Mock Legislation
- 24 Garden Contest Kick-off
- 26 Robotics Contest 1-4 pm
- 28 Teen Council 4:15 pm
- 28 Ambassador Training 5:45 pm
- 29 State Portfolio Contest



“Utah State University is an affirmative  
action/equal opportunity institution.”