



Salt Lake County 4-H Youth Development
2001 S State Street, #S1200
Salt Lake City, Utah 84190
801-468-3180



SALT LAKE COUNTY 4-H CLUB AWARD APPLICATION

A club may earn a Gold, Silver or Bronze Award depending on the standard of excellence obtained during the past year (October 1-September 30). 4-H Club Award applications are due to the local 4-H Office by a specified date in October of each year. Please Note: You only need to complete and return the section that matches the highest level (bronze, silver, or gold) attained by your club and this first page. Club Awards are presented at 4-H Achievement Night.

RECOGNITION: The club receives a certificate at Achievement Night and the club members and leaders receive an award. Club leaders also receive a Club Award pin.

For questions regarding this program, contact Marcelle Smith, 4-H Extension Agent, at (801) 468-2695 or marcellesmith@usu.edu.

Name of 4-H Club: _____

Names of all officially registered (i.e., screened, trained) club leaders & phone numbers:

Names of youth who completed the full 4-H year: (Please list names or attach roster of those who completed entire year)

I (we) certify that the following information is correct and the (name of club) _____
4-H Club has met the requirements to receive the club award checked below:

(Please check only the highest level attained): _____ **Gold Seal** _____ **Silver Seal** _____ **Bronze Seal**

Club Leader's Signature: _____ **Date:** _____

Club Leader's Signature: _____ **Date:** _____

Club Leader's Signature: _____ **Date:** _____

Club Leader's Signature: _____ **Date:** _____

BRONZE CLUB AWARD

**The club must complete all FIVE requirements listed below.
Please check all completed; provide information as requested.**

1. _____ The club was composed of at least five officially enrolled members. A completed enrollment form, insurance and release forms were submitted to the local 4-H Office.

2. _____ One or more adult volunteer leaders (or qualified Teen Leader working with an adult volunteer) was identified to provide guidance for the club. The leader(s) completed the established screening and training guidelines to serve as a 4-H club leader. Each leader was listed on the enrollment form.

3. _____ The club was organized with appropriate youth leadership (check one):

_____ Elected officers
_____ Appointed officers
_____ Rotating club helpers (appropriate for cloverbud clubs)

4. _____ The club met at least once a month for nine (9) or more months during the year between October 1, 2006 – September 30, 2007.

Dates of meetings: _____

5. _____ The club completed two or more projects during the year. List projects offered:

SILVER CLUB AWARD

**The club must complete all EIGHT requirements listed below.
Please check all completed; provide information as requested.**

1. _____ The club was composed of at least five officially enrolled members. A completed enrollment form, insurance and release forms were submitted to local 4-H Office.
2. _____ One or more adult volunteer leaders (or qualified Teen Leader working with an adult volunteer) was identified to provide guidance for the club. The leader(s) completed the established screening and training guidelines to serve as a 4-H club leader. Each leader was listed on the enrollment form.
3. _____ The club was organized with appropriate youth leadership (check one):
 _____ Elected officers
 _____ Appointed officers
 _____ Rotating club helpers (appropriate for cloverbud clubs)
4. _____ The club met at least once a month for nine (9) or more months during the year between October 1, 2006 – September 30, 2007.

Dates of meetings: _____

5. _____ The club conducted two or more projects during the year. List projects offered:

6. _____ The club conducted two or more community service projects during the year. Service projects must be done AS A CLUB and benefit individuals or organizations beyond the personal family. List service project(s) conducted: _____

7. _____ At least 50% of enrolled club members exhibited in the County Fair.
 _____ Number of enrolled club members who completed the 4-H year.
 _____ Number of club members exhibiting in the County Fair.
8. _____ The club conducted a recognition program for its members. Most clubs choose to hold this program in September and present the members' Completion Certificates (available from the 4-H Office).
 _____ Date event was conducted.

GOLD CLUB AWARD

**The club must complete all ELEVEN requirements listed below.
Please check all completed; provide information as requested.**

1. _____ The club was composed of at least five officially enrolled members. A completed enrollment form, insurance and release forms were submitted to local 4-H Office.
2. _____ One or more adult volunteer leaders (or qualified Teen Leader working with an adult volunteer) was identified to provide guidance for the club. The leader(s) completed the established screening and training guidelines to serve as a 4-H club leader. Each leader was listed on the enrollment form.
3. _____ The club was organized with appropriate youth leadership (check one):
_____ Elected officers
_____ Appointed officers
_____ Rotating club helpers (appropriate for cloverbud clubs)
4. _____ The club met at least once a month for nine (9) or more months during the year between October 1, 2006 – September 30, 2007.

Dates of meetings: _____

5. _____ The club offered two or more projects during the year. List projects offered:

6. _____ The club conducted two or more community service projects during the year. Service projects must be done AS A CLUB and benefit individuals or organizations beyond the personal family.

List service project(s) conducted: _____

7. _____ At least 50% of enrolled club members exhibited in the County Fair.
_____ Number of enrolled club members who completed the 4-H year.
_____ Number of club members exhibiting in the County Fair.
8. _____ The club conducted a recognition program for its members. Most clubs choose to hold this program in September and present the members' Completion Certificates (available from the 4-H Office).

_____ Date event was conducted.

PLEASE NOTE: REQUIREMENTS CONTINUED ON NEXT PAGE

GOLD AWARD (CONTINUED)

9. _____ The club conducted one or more citizenship projects during the year. A citizenship project teaches youth about their role in government. Suggestions include: flag etiquette; attending public hearings; tour of capitol building, meeting with elected officials, learning about the constitution, voter registration campaigns. Citizenship is NOT community service projects.

List citizenship project conducted:

10. _____ At least 50% of enrolled club members participated in 4-H Club Talks. These are planned presentations conducted by each member during their club meeting. This does not include participation in county contests.

_____ Number of club members who completed the year.

_____ Number of youth participating in club talks.

11. _____ At least 50% of enrolled club members (excluding cloverbud members) submitted 4-H Portfolios in county competition.

_____ Number of club members who completed the year (excluding cloverbud members).

_____ Number of youth submitting 4-H Portfolios in county competition.

Names of members submitting 4-H Portfolios: _____
