



4-H Newsletter Clover Connection

Utah State University Extension

Salt Lake County

April 2009

www.saltlakecounty4-H.org

Volume 2009, Issue 4

Dog Training Club



The Salt Lake County extension office is pleased to announce the formation of a 4-H Dog Training club. Interested members will learn the proper care, handling and training of their canine companions. If you are interested in learning more about the club, please plan on joining us for our inaugural meeting on Saturday April, 11 at the County Extension Office. If you would like more information prior to the meeting (or you can't attend the first meeting) please contact John at the extension office at 801-468-3183 or club adult leader Cindy Whitehair at 801-250-6895 or whitehairs@integra.net.

4-H Day with ReAL Salt Lake

4-H is "**Kicking It**" with ReAL Salt Lake, on Saturday, May 16th, 2009. This will be a great opportunity for youth in grades 6-12 to take part in some fun hands-on activities like:

- Learn Soccer Secrets from ReAL Staff
- Produce a Video and Watch it on the Jumbo-Tron
- Create Funky Fashion Design

Prepare ReAL Soccer Snacks

GRADES: 6-12

COST: \$25 (includes t-shirt, refreshments, 2 activities, and a ticket to the game)
\$12 for additional game tickets

DATE: May 16th, 2009

TIME: 12:30pm - 6:00pm, Game at 7:00pm

LOCATION: Rio Tinto Stadium, 9256 South State Street

REGISTER BY: May 1st for Activities Package (SPACE IS LIMITED! Please register early to reserve your spot)

GAME TICKETS: Get additional tickets for family and friends with prices starting at \$12. These tickets must be purchased prior to Game Day!



Join up at the end of the day for FAMILY FUN to watch the game:

ReAL Salt Lake vs. Kansas City Wizards

For Program Information, contact Lauralee Lyons by phone at: (435) 797-2250 or by email at Lauralee.lyons@usu.edu



Marcelle Smith, 4-H Extension Agent	468-2695
John Wesley, 4-H Extension Agent	468-3183
Cathy Hashimoto, 4-H Outreach Coordinator	468-3130
4-H Information Desk	468-3180
Extension Information Desk	468-3179

CHEF EXTRAORDINAIRE

Chef Extraordinaire will be held on Saturday May 16th. Start practicing your meals now!

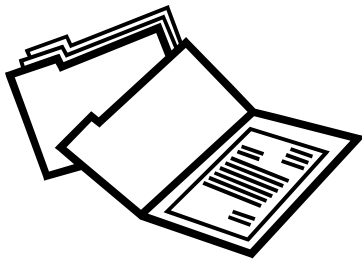
Contest Description: A team of two members or an individual contestant shall plan a menu, purchase the supplies, prepare and serve a dinner for four guests and a judge within a three hour time limit. The recipes selected should not contribute excessive amounts of fat, sugar, or sodium. Special consideration will be given to those recipes that are high in vitamins, minerals, and fiber.



Registration Deadline: Friday, May 8th

For further information and contest details visit <http://utah4h.org/html/events/statecontests>. Contests are listed in alphabetical order.

4-H Portfolio Training (New Revised Forms) Coming Your Way April 16, 2009



We are holding a 4-H Portfolio Training to help you learn how to compile or update your 4-H portfolio using the new revised forms. The training is on Thursday April 16, 2009 at 6:30 pm at the Taylorsville Library, 4870 South 2700 West in West Valley City. If you have questions about how to prepare a 4-H Portfolio, please work with your leaders and contact Marilyn Albertson in the 4-H office. Call 468-3180 to reserve a place at the training. The training will be cancelled if no one signs up in the 4-H office by noon on April 16th.

4-H Community Clubs Update

4-H Community Clubs is starting off well. Our first month of rockets and planes was a hit! For youth interested in participating, it's not too late! You can still register online.

This month we are learning about cooking and healthy eating. You can participate at any of our four locations: Northwest Multipurpose Center (1st and 3rd Monday), Utah Cultural Celebration Center (1st and 3rd Tuesday), Magna Recreation Center (1st and 3rd Wednesday), and Clayton Middle School (1st and 3rd Friday).

Visit our website for more information. Hope to see you there!



4-H Fashion Revue, Horse and Public Speaking, and Talent Contests

Each contest below will be for all three age levels: Junior, Intermediate and Senior Saturday, June 13th
 9 a.m. - 4-H Fashion Revue – Salt Lake County Government Center (SLCoG) in the Council Chambers
 1 p.m. – 4-H Public and Horse Speech Contests – SLCoG in the Council Chambers
 2 p.m. – 4-H Talent Contest – Location to be announced
 Registration will begin May 15th

Beginning Sewing Camp—Registration will begin May 15

Saturday, June 20, 9 a.m. to 3 p.m.
 Salt Lake County Government Center
 South Building Room S1007

Teen Corner

Teen Council

April 27, 2008

4:15 p.m. to 5:45 p.m.

Salt Lake County Government Center

Teen Tailgate Party

We will meet at the Snowbird parking lot at 12:30 May 9th and hike amongst the spring flowers. Then, return to the cars for a nice tailgate luncheon with sloppy joes, mac and cheese and a pot luck of side dishes. Please consider bringing a side dish to share. Please R.S.V.P. to 801-468-3180 by May 1st.

4-H Family Camp

4-H Family Camp seems to be so far away, but it's right around the corner. If you are interested in being a camp counselor, please call Marcelle Smith, 4-H Agent, at 801-468-2695 or email at marcelle.smith@usu.edu.

Regional Teen Retreat – End of Summer Bash

When: August 21-22, 2009

Where: Mill Hollow

Cost: \$35

Keep these dates open so you can join the fun.

CONTESTS

Robotics Contest RESCHEDULED – Giving you more time to prepare.

Saturday, May 30, 2009

9:00 a.m.

Salt Lake County Government Center

2001 S State, S1200

Register online at <http://saltlakecounty4-h.org/htm/events-and-registration>.

Registration deadline is May 22, 2009.

Special instructions to help prepare for the contest:

- 1- No lego pieces can be connected prior to the contest.
- 2- Parts for your robot or the attachments such as an arm, a scoop, a lift, etc can be placed in a ziplock baggie and labeled and brought to the contest. It just can't be assembled.
- 3- Photos of your robot or attachments to help you remember how to build are allowed to be used during the contest.
- 4- Printed pages of your program are also allowed. So if you practice at home and save your program, you can print it off and bring the printout to help you recreate.

Teen Corner

Demonstration Contest

Thursday, April 23, 2009

6:30 p.m.

Salt Lake County Government Center

USU Extension Training Room

Register on-line at <http://saltlakecounty4-h.org/htm/events-and-registration>.

For contest guidelines, see <http://utah4h.org/htm/events/statecontests>.

Quilting Demo

Horse Demonstrations

4-H Demonstrations

- 1) **Science, Engineering, and Technology** – include but are not limited to:
 - Consumer & Family Science (ie Child Care, Home Environment, Consumer Ed)
 - Technology and Engineering (ie Rocketry, Computers, Robotics, etc)
 - Environmental Education (ie Shooting Sports, Outdoor Education, Water, etc)
 - Animals (all except Horse)
 - Plants (ie Gardening, Horticulture, etc)
- 2) **Healthy Living Education** – include but are not limited to:
 - Food Preservation
 - Health (ie First Aid, CPR, Healthy Living, etc)
 - Personal Safety (ie ATV Safety, Emergency Preparedness, etc)
- 3) **Citizenship** – include but are not limited to:
 - Citizenship and Civic Education (ie Global Education, Community Service, etc)
 - Personal Development (ie Leadership, Career Exploration, Hobbies, etc)
 - Communications & Expressive Arts (ie Crafts, Performing Arts, Photography, etc)

Leader Corner

New Club Leader Orientation

April 15, 2009

10:00 a.m.

West Jordan Library, 1970 West 7800 South

Please register on-line at www.saltlakecounty4-h.org.

Congratulations to Utah 4-H Award Recipients



Julie Swindells (left front) – 4-H Volunteer Mentor of the Year
Katie Koford (left center) – Salute to 4-H Volunteers (Youth Member)
Karen Koford (center front) – Salute to 4-H Volunteers (Adult Leader)
Brian and Deborah Ivie (right front) – Doorknob Award
French Family (right back) – Utah 4-H Families of the Year
 Morgan French, Laura French, Jim French, Heath French (not shown)

Leader Corner

Leaders Council

March 17, 2009 7:00 p.m. Taylorsville City Hall, 2700 W 5400 S, #204

2009 State 4-H Leadermete

Leadermete was great fun!! The workshops were excellent, door prizes galore, silent auction, hometown banquet with a live band, and an awesome keynote speaker (I wasn't the only one in tears as he talked about how we can make a difference in lives.)

4-H Benefit Horse Show



One and all are invited to participate at the annual benefit show scheduled for Saturday, April 25, beginning at 9 a.m. at the Salt Lake County Equestrian Center. The all day fee of \$25/person will cover the events for parents and youth alike. A silent auction is planned. Join in the festivities.

Contact: Katie Ovard-Smith for more information at 801-856-8689.

Other Horse News

The indoor arena became available for the County Fair Show; therefore, during the February meeting the event was moved to August 14 and 15.

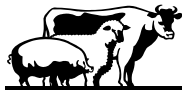
The 2009 council by-laws and rules are posted at the state website: utah4horse.org and will contain the dates for our events.



The 4-H Royalty Selection for the Horse Program will be May 16 at the Herriman City Hall in the morning and Herriman arena will be used for the horsemanship events.

Sheep/Swine Tagging

Thursday, May 7, 6-8 pm & Saturday, May 9, 8-10 am
Equestrian Center/Sheriff Posse Building (White Cinder Block Building), 11400 South 2200 West
4-H members must be enrolled prior to tagging!



Steer Show

USU's Aggie Classic Steer Show will be April 11 at \$25/hd/show, weigh-in from 8 – 9:30 a.m. Judging at 11 a.m. located at 3581 Hwy 89/91 in Wellsville. Pre-register at www.aggieclassic.com

Lambs for Sale

Lambs for Sale at \$150 each: Boyd Simper - Taylorsville 801-261-3166 or email b_simper@msn.com

Salt Lake County 4-H Leader's Council:

Officers:

Scott K. Fausett—President
—Vice President
Liz Fitzgerald—Secretary
Brenda Lyman—Treasurer

Key Project Leaders:

Animals—Layne Bird
Citizenship & Civic Education—
Michelle Fausett
Communication & Exp. Arts—
Consumer & Family Science—Karen Koford
Environ. Ed & Earth Science—Layne Bird
Healthy Lifestyles—
Personal Dev. & Leadership—Julie Swindells
Plant Science—Diana Jensen
Science & Technology—
Fund Raising—Kevin Kranendonk
Marketing—Scott K. Fausett
North Area Mentor—Vicki Kranendonk
South Area Mentor—Cem Lyman
Youth Representative—Janielle Scott



Utah State University Extension
Salt Lake County 4-H

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Calendar of Upcoming Events

APRIL 2009

5 Horse Council
30-3 Spring Break MSD
4-12 Spring Break Marcelle
9-10 Spring Break GSD
9-13 Spring Break JSD
13-17 Spring Break SLSD
15 New Leader Orientation 10:00 a.m.
21 Leaders Council
21 Mock Legislature
23 Demonstrations
27 Teen Council

May 2009

3 Horse Council
7-9 Sheep & Swine Tagging
13 New Leader Orientation 7:00 pm
16 Chef Extraordinaire
18 Teen Council
20 Core Training
25 Office Closed

June 2009

7 Horse Council
8-10 Adventure Camp
10 New Leader Orientation
13 Fashion Revue
Talent Show
Public Speaking
20 Shooting Sports
20 Beginning Sewing Camp
22-24 Junior Youth Conference (JYC)
22-26 Jr. Biz World/Biz Wiz
27 GPS Camp/Contest

